## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

1996

DOCUMENT # 1. Corporation Name

DIVISION OF CORPORATIONS (8)H54602

| INTERNATIONAL | INFORMATION INVESTMENTS, | INC. |
|---------------|--------------------------|------|
|---------------|--------------------------|------|

| Principal Place of Business Mailing Address |   |  |                       |               |                                 |   |                                   |                              |                                 |
|---|---|--|-----------------------|---------------|---------------------------------|---|-----------------------------------|------------------------------|---------------------------------|
|   |   |  |                       |               |                                 | JIDI DIDA EU  | /II <b>410</b> II <b>010</b> II I | YERN DIRIN NOO               |                                 |
| %JOHN B. C.<br>601 S. BLVD.<br>TAMPA FL 33  |   | %JOHN B. CASWELL<br>601 S. BLVD.<br>TAMPA FL 33606 |                       |               |                                 |   |                                   |                              |                                 |
| US  |   | US   |                       |               |                                 | 3. Date Incorporated or Qualified   |                                   |                              | •                               |
| <b>├</b> ── '                               | lace of Business  | 2a. Mailing Address                                |                       |               |                                 | 4. FEI Number   | - <b>t</b>                        | <del></del>                  | Applied For                     |
| 21  |   | 26   |                       |               |                                 | 59-2510126  |                                   |                              | Not Applicable                  |
| Suite, Apt.                                 |   | Suite, Apt. #, etc.                                | ·                     |               |                                 | 5. Certificate of Status Desired  |                                   |                              | Additional<br>Required          |
| City & State                                | e   | City & State                                       |                       |               |                                 | Election Campaign Financing Trust Fund Contribution                                 |                                   |                              | May Be                          |
| Ζ <sub>I</sub> ρ<br><b>24</b>               | Country 25  | Ζιρ<br><b>29</b>                                   | Cour                  | ntry          |                                 | This corporation has liability for it Florida Statutes Yes                          | ntangible t                       |                              |                                 |
| <del>   </del>                              | 9. Name and Address of Curren   |  | 1901                  |               |                                 | 10. Name and Address of New R   |                                   | Agent                        |                                 |
|   |   |  |                       | 61            | Name                            |   |                                   |                              |                                 |
|   | DS, STEPHEN H.  |  | -                     | 82            | Street Addre                    | ess (P.O. Box Number is Not Acceptab  | le)                               |                              | <del></del>                     |
|   | DISON STREET  |  | L                     |               |                                 |   |                                   | ·                            |                                 |
| 23RD FL                                     | .OOR<br>FL 33601  |  | ['                    | 83            |                                 |   |                                   |                              |                                 |
| IAMEAI                                      | FL 33001  |  | 1                     | 84            | City                            |   | FL                                | 85 Zij                       | p Code                          |
| or register                                 | to the provisions of Sections 607.0502<br>red agent, or both, in the State of Floric<br>ith, and accept the obligations of, Secti | la. Such change was authoriz                       | ed by the co          | /e-na<br>orpo | amed corpora<br>oration's board | ation submits this statement for the purp<br>of directors. I hereby accept the appo | noco ot ab                        | anging its r<br>s registered | egistered office<br>Lagent. Lam |
| SIGNATURE                                   | Signature, typed or printed name of registered agent  | and little it audicable (NC                        | TF: Registered A      | loen!         | signature required              | when reinetali al   | DATE                              |                              |                                 |
| 12.   | OFFICERS AND  |  | 13.                   | yo i.         | signature required              | ADDITIONS/CHANGES TO OFFI   |                                   | D DIRECTO                    | DRS IN 12                       |
| TITLE                                       | PC)   | DELETE   | 1. 1 TIT              | LE            |                                 |   |                                   | ☐ Change                     | ☐ Addition                      |
| NAME  | CASWELL, JOHN B.  |  | 1.2 NAN               | ΜE            |                                 |   |                                   |                              |                                 |
| STREET ADDRESS                              | 80 ADALIA AVE.  |  | 1.3 STR               | EET A         | ADDRESS                         |   |                                   |                              |                                 |
| CITY-S1-ZIP<br>TITLE                        | TAMPA FL 33606<br>VST   | ☐ DELETE   | 14 CiTY               |               | - 712                           |   |                                   |                              |                                 |
| NAME  | CASWELL, HEATHER C.   |  | 2 1 TITO<br>22 NAM    |               |                                 |   | ι                                 | ☐ Change                     | Addition                        |
| STREET ADDRESS                              | 80 ADALIA AVE   |  |                       |               | ADDRESS                         |   |                                   |                              |                                 |
| CITY-ST-7IP                                 | TAMPA FL 33606  |  | 2.4 0111              |               |                                 |   |                                   |                              |                                 |
| TITLE                                       | AS  | ☐ DELETE   | 3. 1 Tiff             |               |                                 |   |                                   | Change                       | Addition                        |
| NAME  | REYNOLDS, STEPHEN H.  |  | 3.2 NAN               | AE.           |                                 |   | •                                 |                              |                                 |
| STREET ADDRESS                              | 111 MADISON, 23RD FLOOR<br>TAMPA FL   |  |                       |               | ADDRESS                         | 30 (  | _1                                |                              |                                 |
| CITY-ST-ZIP<br>TITLE                        | IAMITA FL   | DELETE   | 3.4 CITY<br>4. 1 TITE |               | - ZIP                           | 336   | <u> </u>                          | Chagas                       | - Addition                      |
| NAME  |   | _ bear   | 4. 1 1(1)<br>4.2 NAM  |               |                                 |   | ι                                 | ☐ Change                     | ■ Addition                      |
| STREET ADDRESS                              |   |  |                       |               | ADDRESS                         |   |                                   |                              |                                 |
| CiTY-SI-ZIP                                 |   |  | 4.4 CITY              |               |                                 |   |                                   |                              |                                 |
| TITLE                                       |   | ☐ DELETE   | 5 1 TITL              |               |                                 |   |                                   | Charige                      | Add tion                        |
| NAME  |   |  | 5.2 NAM               | ΑĒ            |                                 |   |                                   |                              |                                 |
| STREET ADDRESS                              |   |  | 5 3 STRI              | EET A         | ADDRESS                         |   |                                   |                              |                                 |
| CITY - ST - ZIP                             |   |  | 5.4 CITY              |               | - ZIP                           |   |                                   |                              |                                 |
| THILE                                       |   | ☐ DELETE   | 6 1 TiTL              |               | ĺ                               |   | [                                 | Change                       | Addition                        |
| NAME  |   |  | 6.2 NAM               |               |                                 |   |                                   |                              |                                 |
| STREET ADDRESS                              |   |  | 6.3 STR               | EET A         | ADDRESS                         |   |                                   |                              | Ī                               |

14. I do hereby cert fy that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Date

Daytime Phone #

CR2E034 (12/95)