## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # H54591 1. Corporation Name

J. D. SMITH EXTERMINATORS OF DADE CITY, INC.

| Principal Place of Business Mailing Address |   |   |                |   |   |  |
|---|---|---|----------------|---|---|--|
| 15630 COUNTY LINE RD                        |   | P. O. BOX 5419  | P. O. BOX 5419 |   |   |  |
| SPRING HILL FL 34610                        |   | SPRING HILL FL 34611  |                |   | THE SOLOT   |  |
| US  |   | U\$   |                |   | DO NOT WRITE IN THIS SPACE  |  |
|   |   |   |                |   | 3. Date Incorporated or Qualifed 05/01/1985                                 |  |
| 2. Principal Place of Business              |   | 2a. Mailing Address   |                | -   | 4. FEI Number Applied For   |  |
| 31  |   | 26  |                |   | <b>59-2511921</b> Not Applicable  |  |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.   |                |   | _ \$8.75 Additional   |  |
| 22  |   | 27  |                |   | 5. Certificate of Status Desired Fee Required                               |  |
| City & State                                |   | City & State  |                |   | 6. Election Campaign Financing \$5.00 May Be                                |  |
| 23  |   | 28  |                |   | Trust Fund Contribution Added to Fees                                       |  |
| Zip   | Country   | Zip   | Country        |   | 8. This corporation owes the current year Intangible                        |  |
| 24  | 25  | 29 30   | 0              |   | Personal Property Tax. Yes No   |  |
|   | 9. Name and Address of Current  | Registered Agent  |                |   | 10. Name and Address of New Registered Agent                                |  |
|   |   |   | 81             | Name  |   |  |
| DALTON, ROBERT P.                           |   |   | 82             | Street /  | Address (P.O. Box Number is Not Acceptable)                                 |  |
| 1198  | MUSCOVY DR.   |   |                | 0   |   |  |
| •   |   |   | 83             |   |   |  |
| SPRING HILL FL 34608                        |   |   | 84             | City  | 85 Zip Code   |  |
|   |   |   |                | the above-named corporation submits this statement for the purpose of changing its registered |   |  |
| office or re<br>agent. I as                 | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida, Such change was autrions of, Section 607.0505, Florid | a Statutes     | the corpo   | oration's board of directors. I hereby accept the appointment as registered |  |
| 12.   | OFFICERS AN   | D DIRECTORS   | 13.            |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                           |  |
| TITLE                                       | TD  | ☐ DELETE  | 1.1 TITLE      |   | Change Addition   |  |
| NAME  | DALTON, ROBERT P. 12N   |   | 1.2 NAME       |   | TAFEL JOHN H.   |  |
| STREET ADDRESS                              | 1198 MUSCOVY DR.  |   | 1.3 STREE      | T ADDRESS   | 8366 HELMSLY DR.  |  |
| CITY-ST-ZIP                                 | SPRING HILL FL  | <u>.                                  </u>                        | 1,4 CITY-S     | T-ZIP   | BAYONET POINT FL 34667  |  |
| TITLE                                       | SD  | ☐ DELETE  | 2.1 TITLE      |   | PD Change Addition  |  |
| NAME  | TAFEL, JOHN H.  |   | 2.2 NAME       |   | SMITH, JAMES D.   |  |
| STREET ADDRESS                              | 18528 GRACIE LEE LN   |   | 2.3 STREET     | TADORESS  | 8805 MOCCASIN SLOUGH RD.  |  |
| CITY-ST-ZIP                                 | SPRING HILL FL  |   | 2. 4 CITY- 5   | ST-ZIP  | INVERNESS FL 34450  |  |
| TITLE                                       | PD  | DELETE  | 3.1 TITLE      |   | S D Change Addition   |  |
| NAME  | SMITH, JAMES D., SR   | <b>,</b> .  | 3.2 NAME       |   | SMITH, SANDRA K.  |  |
| STREET ADDRESS                              | 8787 E. MOCCASIN SLOGHRD  |   | 3.3 STREE      | TADDRESS  |   |  |
| CITY-ST-ZIP                                 | INVERNESS FL  |   | 3.4. CITY-5    | ST-ZIP  | LARGO FL. 33773   |  |
| TITLE                                       |   | ☐ DELETE  | 4.1 TITLE      |   | ☐ Change ☐ Addition   |  |
| NAME  |   |   | 4, 2 NAME      |   |   |  |
| STREET ADDRESS                              |   |   | 4.3 STREE      | TADDRESS  | 3   |  |
| CITY-ST-ZIP                                 |   |   | 4.4 CITY-\$    |   |   |  |
| TITLE                                       |   | ☐ DELETE  | 5.1 TITLE      |   | ☐ Change ☐ Addition   |  |
| NAME  |   |   | 5.2 NAME       |   |   |  |
| STREET ADDRESS                              |   |   | 5.3 STREE      | TADDRESS  |   |  |
| CITY-ST-ZIP                                 |   |   | 5.4 CITY-8     | T-ZIP   |   |  |
| TITLE                                       |   | ☐ DELETE  | 6.1 TITLE      |   | ☐ Change ☐ Addition   |  |
|   |   |   | I              |   | 1   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

May 05, 1999 8:00 am Secretary of State

05-05-1999 90208 034 \*\*\*150.00