## **FILED** Jan 23, 2002 8:00 am Secretary of State

01-23-2002 90088 012 \*\*\*150.00

## **2002 UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** H54513

1. Entity Name

THERMAL SYSTEMS GROUP, INC.

Principal Place of Business

Mailing Address

6604 WEST NINE MILE ROAD PENSACOLA EL 32526

P.O. BOX 877

CANTONMENT FL 32533-0877

|   | . 2 02020   |  |   |   |   |  |  |                           |            |
|---|---|--|---|---|---|--|--|---------------------------|------------|
| 2. Principal Place of Business                              |   |  | 3. Mailing Address  |   |   |  |  | ILDIE BYDNI DYDYN BLDIH D |            |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.   |   |   |  | DO NOT WRITE IN THIS SPACE                                 |                           |            |
| City & Stat   | te  |  | City & State  |   |   | 4.   | FEI Number <b>59-2529171</b>                               |                           | oplied For |
| Zip Country   |   |  | Zip   | Country                                     |   | 5.   | 5. Certificate of Status Desired See Required See Required |                           |            |
|   | and Address of Current                              | Registered Agent   |   | 7. Name and Address of New Registered Agent |   |  |  |                           |            |
| JERNIGAN, NOVA 7488 BRIGHTWOOD ST                           |   |  |   |   | Name Street Address (P.O. Box Number is Not Acceptable) |  |  |                           |            |
| PENSACC   |   |  |   |   |   |  |  |                           |            |
|   |   |  |   |   | City  | ·  |  | FL Zip Cod                | е          |
| 8. The above  |   | y submits this statement for printed name of registered agent. |   |   | ed office or regis                                      |  | gent, or both, in the State of Florida.                    | ATE                       |            |
|   | ible to satisfy its Intangible and elects to do so. | After May 1,   | FILE NOW!!! FEE IS \$150.00<br>After May 1, 2002 Fee will be \$550.00<br>Make Check Payable to Department of Stat |   |   | Election Campaign Financing     Trust Fund Contribution. |  | May Be to Fees            |            |
| 11.   |   | OFFICERS AND   | DIRECTORS   | 12.   |   | AD   | DITIONS/CHANGES TO OFFICERS                                | AND DIRECTORS             | S IN 11    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | DVP<br>JERNIGAN<br>7488 BRIG<br>PENSACO             | HTWOOD ST.   | ☐ Delete  |   | i i   |  |  | ☐ Change                  | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | SC<br>LYNCH, B<br>2655 BAR<br>MOLINO F              | rineau park RD   | ☐ Delete  |   | 1   |  |  | ☐ Change                  | ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS <sup>*</sup><br>CITY-ST-ZIP | DVP<br>JERNIGAN<br>11070°CO<br>LILLIAN AI           | UNTY RD 99   | ☐ Delete  |   | l l   |  |  | ☐ Change                  | Addition   |
| TITLE<br>Name<br>Street address<br>City-St-Zip              | DP<br>BALLARD,<br>6501 WAL<br>MOBILE A              | KING HORSE CT.   | ☐ Delete  |   | - 1   |  |  | ☐ Change                  | ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |   |  | ☐ Delete  |   | i   |  |  | ☐ Change                  | ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | 41  |  | ☐ Delete  |   |   |  |  | ☐ Change                  | ☐ Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address. With all other like empowered.

**SIGNATURE:**