

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

|                                                                                            |  |                                                                                                                                                                                                   |  |
|--------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b>                           |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # H54496</b><br>1. Corporation Name<br><b>K &amp; N ENTERPRISE CORPORATION</b> |  |                                                                                                                                                                                                   |  |
| Principal Place of Business<br>1254 PROVIDENCE BLVD<br>DELTONA FL 32725                    |  | Mailing Address<br>1254 PROVIDENCE BLVD<br>DELTONA FL 32725                                                                                                                                       |  |

03-04-1999 50033 006 \*\*\*150.00  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
H54496

99 SEP 30 AM 10:08



DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                            |  |                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 1575 KY HWY 643<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                     |  | 2a. Mailing Address<br>26 1575 KY HWY 643<br>Suite, Apt. #, etc.                                                                                                                           |  | 3. Date Incorporated or Qualified<br>04/30/1985                                                                                      |  |
| 22 City & State<br>23 WAYNESBURG KY<br>Zip 40489                                                                                                                                                                                                                                                                                                                                                                                                                |  | 27 City & State<br>28 WAYNESBURG KY<br>Zip 40489                                                                                                                                           |  | 4. FEI Number<br>59-2551071<br>Applied For Not Applicable                                                                            |  |
| 24 40489                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 29 40489                                                                                                                                                                                   |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                             |  |
| 8. Name and Address of Current Registered Agent<br>WEST, KEITH R.<br>821 SAND CRANE LN<br>LAKE HELEN FL 32725                                                                                                                                                                                                                                                                                                                                                   |  | 10. Name and Address of New Registered Agent<br>81 Name WEST, KEITH R.<br>Street Address (P.O. Box Number is Not Acceptable) 1575 KY HWY 643<br>83 City WAYNESBURG KY<br>85 Zip Code 40489 |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                          |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                                                                                                                                                                            |  | 8. This corporation owes the current year intangible Personal Property Tax. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: x

Neil T. West

x 9/30/99

x Treasurer

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CRZE034 (11/98)