FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **H52978**

1. Corporation Name

CITY-ST-ZIP

SIGNATURE:

MAITLAND FLORIST SHOP, INC.

| Principal Place of Business Mailing Address | | | | | | | | | 4,2,, 6,6,, 6 | |
|--|---|--|-----------------|---|------------------|-------------|--|---------------|---------------|------------|
| 5900 N DEAN ROAD . 5900 N DEAN F | | | | | | | | | | |
| ORLANDO FL 32817 ORLANDO FL 32817 | | | <i>!</i> | | | | DO NOT WRIT | E IN THIS | SPACE | |
| | • | , | | | | | 3. Date Incorporated or Qualifed | 2 114 11110 | 0.702 | |
| | | | | | | | 04/19/1985 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | | App | lied For |
| ¬ ' | ace of bosiness | <u> </u> | 26 | | | | 59-2518458 | | | Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | | | \$8.75 A | |
| – | , 0.0. | \vdash | 27 | | | | 5. Certifcate of Status Desired | | Fee Red | |
| | | | & State | | | | 6. Election Campaign Financing | _ | \$5.00 | May Re |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added to | |
| Zip | Country | | Zip Country | | | | 8. This corporation owes the curre | ent year Inte | angible | · |
| 24 | 25 29 | | | 30 | | | Personal Property Tax. | • | | □No |
| | 9. Name and Address of Cu | | () | 7 | | - | 10. Name and Address of New R | egistered . | Agent | |
| | | | | 81 | Nam | е | | | | |
| TASMAN, RACI | | | | 93 | Ctro | A Addro | on /D.O. Boy Number is Not Accents | hla\ | | |
| 5900 DEAN RD | | | | 82 Street Address (P.O. Box Number is I | | | | oie) | | |
| SUN | TE 109 | | | | | | | | • | - |
| ORLANDO FL 32817 | | | | | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip C | ode |
| office or r | egistered agent, or both, in the S m familiar with, and accept the o | State of Florida. Such change bligations of, Section 607.05 | was authorize | ed by atutes | the co | rporatior | ration submits this statement for the n's board of directors. I hereby accep | t the appoin | ntment as reg | jistered |
| 40 | Signature, typed or printed name of registere | | (NOTE: Register | | n signatu | e required | ADDITIONS/CHANGES TO OFF | | D DIRECTO | RS IN 12 |
| 12. | OFFICERS AND DIRECTORS DELETE | | | 1.1 TITLE | | | Nobilional and the contract of | | ☐ Change | Addition |
| TITLE | TASMAN, RACI | | | 1.2 NAME | | | | | _ • | |
| NAME | 5900 DEAN RD. | | | | 3 STREET ADDRESS | | | | | |
| STREET ADDRESS | ORLANDO FL | | | | | ~ | | | | |
| CITY-ST-ZIP | | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | | Change | Addition |
| TITLE | | | | 2.2 NAME | | | • | | | |
| NAME | | | | 2.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | | | • | | | ~ | | | | Ì |
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| TITLE | | — DEE | | NAME | | l | | | | |
| NAME | • , | | | | T ADDRES | - | | | | ļ |
| STREET ADDRESS | | | | | | ~ | | | | |
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| NAME | . , | | | | | | | | | • |
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| CITY-ST-ZIP | <u> </u> | DEL | | CITY-S | T-ZIP | + | | | ☐ Change | Addition |
| TITLE | | | | TITLE NAME | | | | | புகள்கும் | |
| NAME | | | | | T ADDRE | 26 | | | | |
| STREET ADDRESS | | | | | | ~ | | | | |
| CITY-ST-ZIP | | DEL | | CITY-S | 11-ZIP | + | | | Change | |
| TITLE | , | - DEL | | NAME | | | | | change | |
| NAME | | | | | T 4000° | | | | | |
| STREET ADDRESS | 1 | | 6.3 | SIREE | T ADDRE | ا تح | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-\$T-ZIP

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90020 008 ***150.00