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Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90055 018 ***150.00

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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| | 999 DIVISION OF CORPORATIONS | | | | | 03-04-1999 90055 018 ***150.00 | | | | | | |
|--|---|---|--|-----------------------|--|--|---|------------------------|-------------|---|---------------|-------------|
| DOCUI 1. Corporation | MENT # H52 | 2936 | | - | | | | | | | | |
| AIRPORT | INDUSTRIAL PARK | AT ORLANDO |), INC. | | | - | | | | | | |
| | | | | | | | | | | | | |
| Principal Place | e of Business | Mail | ing Address | | | | 1 (40)011 5(2) 1 | .1318 13818 18188 1131 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,, ., | |
| SUITE 1220 SUIT | | | 55 South Orange avenue Uite 1220 Rlando Fl 32801 | | | | | DO NOT WRIT | E IN THIS | SPACE | | |
| ORLANDO FL 3 | 2801 | UNL | ANDO PL 32001 | | | T | 3. Date Incorporate | | | | | |
| | | | | | | | 04/18/1985 | | | | | |
| 2. Principal Pl | lace of Business | 2a. 1 | Mailing Address | | | 4 | 1. FEI Number | | | | Applic | ed For |
| 21 | | 26 | | | | | <u>59-3014692</u> | | | | | pplicable |
| Suite, Apt. | #, etc. | ļ <u>-</u> - | Suite, Apt. #, etc. | | | | 5. Certifcate of Star | tus Desired | | \$8.75 | 5 Add Requ | |
| 22 | | 27 | Oib. P. Chala | | | | | | | | | |
| City & State | e | 28 | City & State | | | 1 | Election Campai Trust Fund Cont | - | | \$5.0 Adde | | • |
| Zip | Country | | | Count | у | | 3. This corporation | | nt year In | | | • |
| 24 | 25 29 30 | | | | | | Personal Proper | | | ŬYes | |]No |
| | 9. Name and Address | of Current Registe | ered Agent | | | | 0. Name and Add | ress of New Re | agistered | Agent | | |
| 0.00 | 04 0 DALII | | | 8 | 1 Name | ٠ | | | | | | |
| SABGA, S. PAUL 255 SOUTH ORANGE AVENUE | | | | | 2 Street | Address | (P.O. Box Number | is Not Acceptal | ole) | | | |
| SUITE 1220 | | | | | | | | | | | | |
| ORLANDO FL 32801 | | | | | 3 | | | | | | | |
| C | | | | | | | | , | FL | 85 Zi | ip Co | de |
| 11. Pursuant | to the provisions of Section | ns 607.0502 and 607 | 7.1508, Florida Statutes | , the abo | ve-named | corporati | on submits this sta | tement for the p | ourpose of | changing | its re | gistered |
| office or n | egistered agent, or both, in m familiar with, and accept | the State of Florida the obligations of, S | i. Such change was autr Section 607.0505, Florid | nonzed b a Statute | y the corp es. | ooration s | board or directors. | nereby accept | , the appor | munent as | regis | stereo. |
| SIGNATURE | | | | | | | | | | | | i |
| | | | | egistered Ag | ent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | | | | | S IN 12 | | |
| 12. | PDS | ICERS AND DIREC | DELETE | 1.1 TITLE | | T | ABBITIONOFORA | 1000 10 011 | IOE/IO/II | Chang | | Addition |
| NAME | SABGA, S. PAUL | | _ | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 1.3 STRE | ET ADDRESS | , | | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32801 | • | | 1.4 CITY- | ST-ZIP | | | | | | | |
| TITLE | DT | | ☐ DELETE | 2.1 TITLE | | VD | | | | Chang | je | Addition |
| NAME | sabga, Joseph A | 2.2 NAME | ŧ | | | | | | | | | |
| STREET ADDRESS 7280 W. PALMETTO PARK ROAD, SUITE 360N 23 | | | | | ET ADDRESS | 3 | | | | | | |
| CITY-ST-ZIP | BOCA RATON FL 334 | 33 | | 2. 4 CITY | | | | | | | | Addition |
| TITLE | D | | ☐ DELETE | 3.1 TITLE | | | | | | Chang | je. | |
| NAME | SABGA, EMILE | NADY DOAD CHI | FE GOOM | 32 NAME | | | | | | | | |
| STREET ADDRESS | 7280 W. PALMETTO F BOCA RATON FL 334 | • | IE 300N | 33 STRE | ET ADDRESS | · | | | | | | |
| CITY-ST-ZIP TITLE | DV | - | DELETE | 4.1 TITLE | | | | | | Chang | је | Addition |
| NAME | WHIDDON, FLOYD | | $\boldsymbol{\kappa}$ | 4. 2 NAM | | 1 - | ga, Pete | r | | | | |
| STREET ADDRESS | 255 SOUTH ORANGE | AVENUE. SUITE | 1220 | | ET ADORESS | 1 | 0 W. Pal | | ark | Rd., | #3 | 360N |
| CITY-ST-ZIP | ORLANDO FL 32801 | , | | 4.4 CITY | ST-ZIP | Boc | a Raton, | FL 33 | 3433 | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | | | | Chang | je | Addition |
| NAME | II. | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | 3 | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY | | - | | | | · · | | FT Additio- |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | | Chang | 10 | ☐ Addition |
| | | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an adjress, with all other like empowered.

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME

02/10/99

407-649-1200