

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **H52281** (3)  
1. Corporation Name  
**HOME OWNERS OF ALLIGATOR PARK, INCORPORATED**



Principal Place of Business

Mailing Address

6400 TAYLOR ROAD B-13  
140 ALLIGATOR PARK  
PUNTA GORDA FL 33950  
US

6400 TAYLOR ROAD B-13  
140 ALLIGATOR PARK  
PUNTA GORDA FL 33950  
US

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

04/15/1985

3a. Date of Last Report

04/11/1995

4. FEI Number

59-2530292

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

PENNY, ALEXANDER C.  
140 ALLIGATOR PARK  
6400 TAYLOR ROAD, B-13  
PUNTA GORDA FL 33950

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signed by the registered agent or the officer or director

DATE (If not the registered agent, then the date of filing)

DATE

12. OFFICERS AND DIRECTORS

| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | 1. 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP<br>5. 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP<br>5. 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP<br>6. 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP<br>7. 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP<br>8. 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an affidavit with an address.

SIGNATURE:

ALEXANDER C. PENNY  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALEXANDER C. PENNY

2/3/96 (941)639-1862  
Date Daytime Phone

CR2E034 (12/95)

Line 13. Additions/Changes to Officers and Directors in 12

PD

BENGIVENGA, CARL  
6400 TAYLOR ROAD, #229  
PUNTA GORDA, FL 33950

VD

HENRY, PETER  
6400 TAYLOR ROAD, #202  
PUNTA GORDA, FL 33950

SD

HENRY, LORRAINE  
6400 TAYLOR ROAD, #202  
PUNTA GORDA, FL 33950

TD

PENNY, ALEXANDER C.  
6400 TAYLOR ROAD, #B-13  
PUNTA GORDA, FL 33950

D

HYMAN, MELVIN  
6400 TAYLOR ROAD, #205  
PUNTA GORDA, FL 33950

D

ADAMS, JUNE  
6400 TAYLOR ROAD, #180  
PUNTA GORDA, FL 33950

D

ROOK, ESTHER  
6400 TAYLOR ROAD, #A-8  
PUNTA GORDA, FL 33950

D

BONE, HELEN  
6400 TAYLOR ROAD, #263  
PUNTA GORDA, FL 33950

D

WILLIAM TAYLOR  
6400 TAYLOR ROAD, #98  
PUNTA GORDA, FL 33950