

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Mar 25 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **H52082** (5)  
1. Corporation Name  
**WIN-MIL-NO CORP**



|                                                                                          |                                                                                       |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>4000 N. TUTTLE AVENUE<br/>SARASOTA FL 34234<br/>US</b> | Mailing Address<br><b>3802 COPENHAGEN 4122 VOORNE ST<br/>SARASOTA FL 34234<br/>US</b> |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                       |  |                                                                                                                            |  |                                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 <b>4000 N. TUTTLE AVE</b><br>Suite, Apt. #, etc.<br>22<br>City & State<br>23 <b>SARASOTA, FL 34234</b><br>Zip<br>24 <b>34234</b> |  | 2a. Mailing Address<br>26<br>Suite, Apt. #, etc.<br>27<br>City & State<br>28 <b>SARASOTA, FL</b><br>Zip<br>29 <b>34234</b> |  | 3. Date Incorporated or Qualified<br><b>04/12/1985</b>                                                                                                       |  |
| 25 <b>SARASOTA</b>                                                                                                                                                    |  | 30 <b>SARASOTA</b>                                                                                                         |  | 4. FEI Number<br><b>58-2500069</b><br>Applied For<br>Not Applicable                                                                                          |  |
| 2. Principal Place of Business                                                                                                                                        |  | 2a. Mailing Address                                                                                                        |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |  |
| 2. Principal Place of Business                                                                                                                                        |  | 2a. Mailing Address                                                                                                        |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                           |  |
| 2. Principal Place of Business                                                                                                                                        |  | 2a. Mailing Address                                                                                                        |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                                                                                                     |  |                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>GEEHAN, RICHARD<br/>3802 COPENHAGEN<br/>SARASOTA FL 34234</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br><b>FL</b> 85 Zip Code |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

|                                                |                                                                                                                          |                                                                |                                                                                                                                                         |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                     |                                                                                                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12          |                                                                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>GEEHAN, RICHARD<br/>3802 COPENHAGEN STREET<br/>SARASOTA FL 34234</b> <input checked="" type="checkbox"/> DELETE | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | <b>P<br/>KILDOYLE, WILLIAM<br/>4122 VOORNE ST.<br/>SARASOTA, FL. 34234</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VP<br/>PIPHER, ELIZABETH<br/>3908 VOORNE<br/>SARASOTA FL</b> <input checked="" type="checkbox"/> DELETE               | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP | <b>VP<br/>BOND, FRANCIS<br/>3832 RHINE ST<br/>SARASOTA FL 34234</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>S<br/>MCCLOSKEY, NANCY<br/>3810 AACHEN<br/>SARASOTA FL</b> <input type="checkbox"/> DELETE                            | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>T<br/>MONETTE, CHARLES<br/>3726 VOORNE<br/>SARASOTA FL</b> <input checked="" type="checkbox"/> DELETE                 | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP | <b>T<br/>PIPHER, ELIZABETH<br/>3908 VOORNE ST<br/>SARASOTA FL 34234</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>TURS, ROSE L.<br/>4238 PITTINGER DR<br/>SARASOTA FL</b> <input checked="" type="checkbox"/> DELETE              | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | <b>D<br/>GEEHAN, RICHARD<br/>3802 COPENHAGEN ST<br/>SARASOTA FL 34234</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>HOLDA, JOHN<br/>3800 AACHEN<br/>SARASOTA FL</b> <input checked="" type="checkbox"/> DELETE                      | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP | <b>D<br/>MONETTE, CHARLES<br/>3726 VOORNE ST<br/>SARASOTA FL 34234</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

*William M. Kildoye*

2/12/98

CR2E034 (10/97)