## **2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # H51734**

## 1. Entity Name

NICK MILLER, INC. Principal Place of Business Mailing Address 2560 RCA BLVD..STE.105 2560 RCA BLVD..STE.105 PALM BCH.GARDENS FL 33410 PALM BCH.GARDENS FL 33410-3335

## Feb 22, 2000 8:00 am Secretary of State

02-22-2000 90042 028 \*\*\*158.75

ロルカウスオウス

|  |  |  |  |                |                              |                                  | 00023473   |              |                  |                                 |     |
|--|--|--|--|----------------|------------------------------|----------------------------------|--|--------------|------------------|---------------------------------|-----|
|  |  |  |  |                |                              |                                  |  | MAK ANAN ANA | K ENGLI BIÐI DIF | ANI <b>4</b> 1841 11 <b>1</b> 1 |     |
| 2. Principal Place of Business   |  |  | 3. Mailing Address   |                |                              |                                  |  |              |                  |                                 |     |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #, etc.  |                |                              |                                  | DO NOT WRIT  | E IN THIS    | SPACE            |                                 |     |
| City & State   |  |  | City & State   |                |                              | 4.                               | FEI Number <b>59-254521</b> 3                        | 3            | <del>_</del>     | pplied For<br>ot Applicable     | ]   |
| Zip  | Country                                  |  | Zip Coun   |                | try                          | 5. Certificate of Status Desired |  | X)           | \$8.75 Add       | ditional                        |     |
|  | 6. Name                                  | and Address of Current R   | legistered Agent   | nt             |                              | 7. 1                             | Name and Address of New R                            | egistered .  | Agent            |                                 | 1   |
| <del></del>  |  |  | <u> </u>   |                | Name                         |                                  |  |              |                  |                                 | ]   |
| MILL<br>1827<br>TEQI   |  | Street Address (   |  |                | lox Number is Not Acceptable | )                                |  |              |                  |                                 |     |
|  |  |  |  |                | City                         |                                  |  | FL           | Zip Cod          | le                              |     |
| 8. The above   | named entity                             | y submits this statement for   | the purpose of changing its  | registere      | ed office or                 | registered ag                    | ent, or both, in the State of Flo                    | rida.        |                  |                                 |     |
| SIGNATURE .  |  |  |  | <u> </u>       |                              |                                  |  |              |                  |                                 |     |
|  | Signature, typed                         | or printed name of registered agent an   | nd title if applicable (NOTI   | E: Registered  | d Agent signatu              | ite tednited when to             | einstating)  | DATE         |                  |                                 |     |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta   |                |                              | 50.00                            | 10. Election Campaign Fin<br>Trust Fund Contribution | ~ ~          |                  | 00 May Be<br>d to Fees          |     |
| 11.  | - <del>-</del>                           | OFFICERS AND D   | DIRECTORS  | CTORS 12.      |                              | ΑC                               | DDITIONS/CHANGES TO OFF                              | CERS AND     | DIRECTOR         | RS IN 11                        | 1   |
| TITLE  | P , .                                    |  | ☐ Delete   | TITLE          | :                            | P                                | <del></del>  |              | Change           | ☐ Addition                      | ĺ   |
| NAME   | NICHOLAS, MILLER                         |  |  | NAM            | E                            | Gordon                           | , Stephen M.   |              |                  |                                 | 9   |
| STREET ADDRESS 18274 S.E. RIDGE VIEW DR  |  |  |  | STRE           | ET ADDRESS                   |                                  | aGorce Circle  |              |                  |                                 | 8   |
| CITY-ST-ZIP  | TEQUEST                                  | ra fl  | СПҮ  |                | -ST-ZIP                      |                                  | ake Worth FL 33463                                   |              |                  |                                 | - 6 |
| TITLE  | STV                                      |  | ☐ Delete   | ☐ Delete TITL  |                              | V                                | ,  | X Change     | Addition         | 2                               |     |
| NAME   |  | NICHOLAS D.  | N  |                |                              | Miller                           | , Nicholas D.  |              |                  |                                 | ľ   |
| STREET ADDRESS   |  | e. Ridge view dr   |  | •              | et address                   |                                  | SE Ridgeview Dri                                     | ve           |                  |                                 |     |
| CITY-ST-ZIP  | TEQUESTA FL                              |  |  | CITY           | -ST-ZIP                      |                                  | ta, FL 33469   |              |                  |                                 | -   |
| TITLE  | V ·                                      |  | ☐ Delete   |                |                              | <u> </u>                         |  |              | X Change         | Addition                        |     |
| NAME   | GORDON, STEPHEN M                        |  |  |                |                              |                                  | , Samuel D.  |              |                  |                                 | 1   |
| STREET ADDRESS   |  | 5810 LAGORCE CIR   |  |                | et address<br>- St-Zip       | 9311 S                           | È Dincan Street                                      |              |                  |                                 | Ì   |
| CITY-ST-ZIP  |  | E WORTH FL 33463   |  | -1             |                              | Hobe S                           | ound FL 33455  |              | ☐ Change         |                                 | -   |
| TITLE  | V<br>Rager, (                            | CADV A   | ☐ Delete   | TITLE          |                              |                                  |  |              | Change           | Addition                        | 1   |
| NAME<br>STREET ADDRESS   |  |  |  |                | ET ADDRESS                   |                                  |  |              |                  |                                 |     |
| CITY-ST-ZIP  | 17031 130TH AVE. N<br>  JUPITER FL 33478 |  |  | - ST~ZIP       |                              |                                  |  |              |                  | \                               |     |
| TITLE  | S  | 12 00110   | Delete   |                |                              |                                  |  |              | Change           | ☐ Addition                      | 1   |
| NAME   | GRAHAM                                   | , HULS C   | CT Delete  |                | 1                            |                                  |  |              |                  | <u></u>                         |     |
| STREET ADDRESS   | 3576 171 ROAD N.                         |  | STRE   | ET ADDRESS     |                              |                                  |  |              |                  | 1                               |     |
| CITY-ST-ZIP  | JUPITER                                  | FL 33478   |  | CITY           | -ST-ZIP                      |                                  |  |              |                  |                                 |     |
| TITLE  | D  |  |  | TITLE          |                              | T                                | ∑ Change   |              |                  | Addition                        | ]   |
| NAME   | RIFENBU                                  | RIFENBURGH, ERICH  |  | NAM            | E                            | Rifenb                           | urgh, Erich W.                                       |              |                  |                                 |     |
| STREET ADDRESS 616 SEAFARER CIR #204   |  |  |  | STREET ADDRESS |                              | 616 Se                           | afarer Circle, #                                     | 204          |                  |                                 | 1   |
| CITY-ST-ZIP  | JUPITER                                  | FL 33478   |  | CITY           | -ST-ZIP                      |                                  | r, FL 33478  |              |                  |                                 | -   |
|  |  | and the second of the second o | and the second control of the second control |                |                              | and the Control of the con-      | 440 07/0\/0\ Florido Ctatutos I                      | further or   | reifu that tha ! | information                     | H   |

13. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

NICKMILLER, V.P. 2.14-00

Daytime Phone #