## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90125 003 \*\*\*150.00

## **DOCUMENT#** H51003

1. Corporation Name

| USTEUPURUSIS CENTER OF TAINIFA, INC.  |  |  |            |                    |                   |  |  |                            |                |  |
|---|--|--|------------|--------------------|-------------------|--|--|----------------------------|----------------|--|
| Dringing Place  | of Business  | Mailing Address  |            |                    | <del></del>       |  | I \$601041 OXBI BILET IIUIL BUILL ONIUS IXII O       | INII OHOIL OINII BIOLII NI | OUR BURNING    |  |
| Principal Place of Business C/O MICHAEL A. LINSKY 3218 AZEELE TAMPA FL 33609  |  | C/O MICHAEL A. LINSKY<br>3218 AZEELE<br>TAMPA FL 33609 |            | 3.                 | DO NOT WRITE IN 1 | HIS SPACE  |  |                            |                |  |
|   |  |  |            |                    |                   |  | 04/05/1985   |                            |                |  |
| 2. Principal Pl   | ace of Business                                      | 2a. Mailing Address                                    |            |                    | 4.                | FEI Number   | نـــــــــــــــــــــــــــــــــــــ               | lied For                   |                |  |
| 21  |  | 26   |            |                    | _                 | <u>59-2534984</u>  |  | Applicable                 |                |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                                    |            |                    | 5.                | Certificate of Status Desired  | <b>\$8.75</b> A<br>Fee Red                           |                            |                |  |
| 22  |  | 27 Ch. 9 Cinta   |            |                    | +-                | The state of the s |  |                            |                |  |
| City & State  |  | City & State .   | 3          |                    |                   | 6.   | Election Campaign Financing  Trust Fund Contribution | \$5.00 t<br>Added to       |                |  |
| 23 Zin  | Country  | Zip Country  |            |                    | -                 | This corporation owes the current year   |  | 71003                      |                |  |
| Zip   | 25   | F  | 30         | ,                  |                   | 8.   | Personal Property Tax.                               |                            | □No            |  |
| 24  | 9. Name and Address of Current                       | <del></del>  | JU         | 1                  | <del></del>       | 10.  | Name and Address of New Registe                      | red Agent                  |                |  |
|   | J. Hamilo dila risalisas si sansin                   |  |            | 81                 | Name              |  |  |                            |                |  |
| LINSKY, MICHAEL A.<br>600 N.FLORIDA AVE.,STE.1610   |  |  |            | 82                 | Street Add        | fress (F   | P.O. Box Number is Not Acceptable)                   |                            |                |  |
| TAMPA FL 33602  |  |  |            | 83                 |                   |  |  |                            |                |  |
|   |  |  |            | 04                 | 0.4               |  |  | 85 Zip C                   | ode            |  |
| ·   |  |  |            | 84                 | City              |  |  | FL                         | 1              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |            |                    |                   |  |  |                            |                |  |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE:                        | Registered | d Agent            | signature requir  | red when   | reinstating) DAT                                     | E                          |                |  |
| 12. OFFICERS AND DIRECTORS  |  |  | 13.        | 13.                |                   |  | ADDITIONS/CHANGES TO OFFICER                         |                            |                |  |
| TITLE   | P DELETE   |  | 1.1 11     | 1.1 TITLE          |                   |  |  | ☐ Change                   | ☐ Addition     |  |
| NAME  | MILLER, J. L., M.D.                                  |  | 1.2 N      | · 1.2 NAME         |                   |  |  |                            |                |  |
| STREET ADDRESS  | 3218 AZEELE  | ı  |            | 1.3 STREET ADDRESS |                   |  |  |                            |                |  |
| CITY-ST-ZIP   | TAMPA FL   |  | 1.4 C      | 1.4 CITY-ST-ZIP    |                   |  |  |                            |                |  |
| TITLE   |  | ☐ DELETE   | 2.1 TITLE  |                    |                   |  |  | Change                     | ☐ Addition \   |  |
| NAME  |  |  | 2.2 NAME   |                    |                   |  |  |                            |                |  |
| STREET ADDRESS  | ,  |  | 2.3 S      | 2.3 STREET ADDRESS |                   |  |  |                            |                |  |
| CITY-ST-ZIP   |  |  |            | 2. 4 CITY- ST-ZIP  |                   |  |  |                            | - I a delition |  |
| TITLE   | ☐ DELETE   |  | 3.1 T      | 3.1 TITLE          |                   |  |  | Change                     | Addition )     |  |
| NAME  | The second second second second second               |  |            | IAME               |                   |  |  | - <u></u>                  |                |  |
| STREET ADDRESS  |  |  |            |                    | ADDRESS           |  |  |                            | ţ              |  |
| CITY-ST-ZIP   |  | C DELETE   | 3,4, CF    |                    | - ZiP             |  |  | Change                     | Addition       |  |
| TITLE ;   |  | ☐ DELETE   | 4.1 T      |                    |                   |  |  | ☐ Guange                   | C1 10000011    |  |
| NAME  |  |  |            | NAME               |                   |  |  |                            |                |  |
| STREET ADDRESS  |  |  |            |                    | ADDRESS           |  | •  |                            |                |  |
| CITY-ST-ZIP   |  | - DELETE   | 4.4 C      | ITY-ST             | ZIP               |  |  | Change                     | Addition       |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADORESS

5.4 CITY-ST-ZIP

SIGNATURE: x

NAME

TITLE

NAME

STREET ADORESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

CR2E034 (11/98)

Addition