

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 21 1998 8:00am
Secretary of State

DOCUMENT # H50932 (3)
1. Corporation Name
ATLAS RENT-A-CAR, INC.



Principal Place of Business
3300 NE 102 ST
LP #12
AVENTURA FL 33180
US

Mailing Address
3300 NE 102 ST
LP #12
AVENTURA FL 33180
US

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
21 16400 Collins Avenue
Suite, Apt. #, etc.
22 Suite #342
City & State
23 MIAMI BEACH Florida
Zip
24 33160
Country
25 USA

2a. Mailing Address
26 16400 Collins Avenue
Suite, Apt. #, etc.
27 Suite #342
City & State
28 MIAMI BEACH Florida
Zip
29 33160
Country
30 USA

3. Date Incorporated or Qualified
04/05/1985

4. FEI Number
59-2593924

5. Certificate of Status Desired ☒ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

MIZRAHI, RALPH
3300 NE 102 ST
LP #12
AVENTURA FL 33180

10. Name and Address of New Registered Agent

81 Name
MIZRAHI, RALPH
82 Street Address (P.O. Box Number is Not Acceptable)
16400 Collins Ave #342
83
84 City
MIAMI BEACH FL 85 Zip Code
33160

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE Ralph Mizrahi RALPH MIZRAHI 7.9.98
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PTR	<input type="checkbox"/> DELETE
NAME	MIZRAHI, RALPH	
STREET ADDRESS	5161 COLLINS AVENUE, SUITE 1020	
CITY-ST-ZIP	MIAMI BEACH FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	MIZRAHI, RALPH	
1.3 STREET ADDRESS	16400 COLLINS AVENUE #342	
1.4 CITY-ST-ZIP	MIAMI BEACH Florida 33160	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Ralph Mizrahi RALPH MIZRAHI 7.9.98 305.705.0505

CR2E034 (5/98)