## **2006 FOR PROFIT CORPORATION ANNUAL REPORT** DOCUMENT # H50264 PULMONARY ASSOCIATES OF BRANDON, P.A. Principal Place of Business Mailing Address 910 OAKFIELD DRIVE 910 OAKFIELD DRIVE 102 BRANDON, FL 33511 BRANDON, FL 33511 DO NOT WRITE IN THIS SPACE 6. Name and Address of Current Registered Agent POWELL, RICHARD S. 910 OAKFIELD DRIVE **SUITE 102** BRANDON, FL 33511

8. The above named entity submits this statement for the purpose of changing its registered office or register

OFFICERS AND DIRECTORS

Signature, typed or printed name of registered agent and title if applicable

the obligations of registered agent.

FILE NOW!!! FEE IS \$150.00

After May 1, 2006 Fee will be \$550.00

POWELL, RICHARD S. M.D.

910 OAKFIELD DRIVE, #102

LORCH, DANIEL G. M.D.

910 OAKFIELD DRIVE, #102

HOOKER, THOMAS P.D.O.

910 OAKFIELD DRIVE #102

GRAVES, ARTHUR E M.D.

910 OAKFIELD DR. #102 BRANDON, FL 33511

BRANDON, FL

BRANDON, FL

BRANDON, FL

SIGNATURE.

10.

NAME

TITLE

NAME STREET ADDRESS

NAME STREET ADDRESS

NAME STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

## FILED Jan 19, 2006 8:00 am Secretary of State

01-19-2006 90067 005 \*\*\*150.00

| 01162006                | No Chg-P          | CR2E | 034 (11/          | 05)                           |
|-------------------------|-------------------|------|-------------------|-------------------------------|
| 4. FEI Numb<br>59-250   |                   |      |                   | Applied For<br>Not Applicable |
| 5. Certificate          | of Status Desired |      | \$8.75<br>Fee Rec | Additional<br>uired           |
| IN T                    | NOT W             | ACE  |                   | with, and accept              |
| when reinstating)       |                   | DATE |                   | <del></del>                   |
| 00 May Be<br>ed to Fees |                   |      |                   |                               |
|                         | NOT W<br>THIS SP  |      |                   |                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

(NOTE: Registered Agent signature required

9. Election Campaign Financing

Trust Fund Contribution.

\$5.

Add

| SIGNATURE: |  |  | Mushe | 7 |      | Hooker          | 1/17/06 | 813-681-44 | <u>13</u> |
|------------|--|--|-------|---|------|-----------------|---------|------------|-----------|
|            | SIGNATORS AND TYPED OR PRINTED NAME OF SIGNING OFFICEN OR DIRECTOR |  |       |   | Date | Daytime Phone # |         |            |           |