FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 24 1998 8:00am Secretary of State

| DOCUMENT # H49/62 (8) ALLIED HEALTH CARE SERVICES, INC. Principal Place of Business Mailing Address 6800 N. ANDREWS AVENUE C/O ALLIED HEALTH CARE CORP. FT LAUDERDALE FL 33309-8837 FT LAUDERDALE FL 33309-8837 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | |
|---|--|---------------------|------------------------------------|---|-----------------------------------|
| | | | | 03/29/1985 | |
| | Place of Business | 2a. Mailing Address | | 4. FEI Number 59-2543093 | Applied For |
| Suite, Apt. | #, etc | Suite, Apt #, etc. | · | | Not Applicable \$8.75 Additional |
| 27 | | | 5. Certificate of Status Desired | Fee Required | |
| City & Stat | le e | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be |
| 23 Zip | Country | 28 Ζω | Country | Trust Fund Contribution 8. This corporation owes or has paid the | Added to Fees |
| 24 | 25 | 29 | 30 | Personal Property Tax due June 30. | Yes No |
| | 9. Name and Address of Current | | | 10. Name and Address of New Registers | |
| 501 BRICKELL KEY DR SUITE 300 COURVOISIER CENTRE MIAMI FL 33131 | | | 82 Street Add 83 | dress (P.O. Box Number is Not Acceptable) | ■ 85 Zip Code |
| SIGNATURE | Signature typied or printed name of region and ages OFFICERS AND | | E. Registered Agent signature regi | ured when reinstating) Date ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | PO | DELETE | 1.1 TITLE | | Change Addition |
| NAME . | KAPLAN, RONALD | | 1.2 NAME | | |
| STREET ADDRESS | 6600 N ANDREWS AVENUE FT.LAUDERDALE FL | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | DVS | DELETE | 1.4 CITY - ST - ZIP 2.1 TITLE | | Change Addition |
| NAME | BRAFMAN, CAROL | الم المديدة | 22 NAME | | |
| STREET ADDRESS | 6600 N. ANDREWS AVENUE | | 2.3 STREET ADDRESS | · · | ! |
| CITY-ST-ZIP | FT.LAUDERDALE FL | | 2. 4 CITY - ST- ZIP | | |
| TITLE | AS PRINCE | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | IRVING, J. BRUCE 501 BRICKELL KEY DR | | 3.2 NAME | | |
| STREET ADDRESS | MIAMIFL | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | WANT LE | DELETE | 3.4. CITY - ST - ZIP 4.1 TITLE | | Change Addition |
| NAME | KOSCS, GREGORY | _ Peccie | 4.2 NAME | | |
| STREET ADDRESS | 6600 N. ANDREWS AVENUE | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 4.4 CITY-ST-ZIP | | j |
| TITLE | | DELET E | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DÉLETE | 6.1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the reservice or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or given altachment with an address

Ronald L. Kaplan

2/15/98

(954) 491-6600