| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b>   |  | FLORIDA DEPARTI<br>Sandra B. I<br>Secretary<br>DIVISION OF CO                           | Mortham,<br>State  | Mar 28 1997 8:00an<br>Secretary of State   |  |  |
|---|--|---|--|--|--|--|
| DOCUMENT #<br>1. Corporation Name<br>BALLAST METALS U.S   | H49553   | (1)   |  |  |  |  |
| Principal Prace of Business   |  | Mailing Address<br>20803 BISCAYNE BLVD.   | ·····  |  |  |  |
| 200<br>Aventura fl 33180<br>US  |  | SUITE 200<br>Aventura FL 33180-1429<br>US   |  | 3. Date Incorporated or Qualified  | 3a. Date of Last R   | eport  |
| 2. Principal Place of Business  | 2  | a. Mailing Address  |  | 03/28/1985<br>4. FEI Number  | 03/22/1996   | plied For  |
| 1)<br>Suite, Apt. #, etc  | 26   | Suite, Apt. #, etc.   |  | 59-25 19839  |  | t Applicable                                       |
| 2   | 27   | ]   |  | 5. Certificate of Status Desired   | \$8.75 /     Fee Re  |  |
| City & State<br>3   | 28   | City & State  |  | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>                            | \$5.00   |  |
| Zip Co  | ountry   | Zip   | Country  | 8. This corporation has liability for  | int rigible tax under s.   |  |
| 4 25<br>9, Name and A   | ddress of Current Reg  |   | 0  | Florida Statutes 10. Name and Address of New Re  | Yes No<br>egistered Agent  |  |
| MICHAEL BEDZOW  |  |   | 81 Name  | NORMAN LEVINE  |  |  |
| - 20803 BISCAYNE BU   | _vo  |   | 82 Street Add  | ress (P.O. Box Number is Not Acceptal  | bla)<br>ZD   |  |
| SUITE 200   |  |   |  |  |  |  |
| SUITE 200<br>AVENTURA FL 3318   | 0  |   |  | <u>l1401 biscayne bly</u><br>41ami, Fl 33181   | £.##. •  |  |
| AVENTURA FL 3318     AVENTURA FL 3318     AVENTURA FL 3318  | Sections 607.0502 and  |   | 83 N<br>84 City<br>b, the above-named corr<br>thorized by the corpora  | 4IAMI, FL 33181<br>poration submits this statement for the<br>tion's board of directors. I hereby acce | FL 85 Zip (  | Code<br>s registered<br>registered                 |
| AVENTURA FL 3318<br>11. Pursuant to the provisions of<br>office or registered agent, or<br>agent 1 am mutual with age<br>SIGNATURE  | Sections 607.0502 and  | of, Section 607.0505, Flori<br>NC   | 83 N<br>84 City<br>s, the above-named corr   | 4IAMI, FL 33181<br>poration submits this statement for the<br>tion's board of directors. I hereby acce | FL 85 Zip 0<br>purpose of changing it<br>pot the appointment as<br>DATE 3/3/4  | s registered<br>registered                         |
| AVENTURA FL 3318<br>11. Pursuant to the provisions of<br>office or registered agent, or<br>agent Lara matter with age<br>SIGNATURE<br>Explored the formation<br>12.<br>14.<br>VSD   | Sections 607.0502 and<br>both, in the State of Fic<br>raccot the obligations   | of, Section 607.0505, Flori<br>NC   | 83     84     City     84     City     9 | 4IAMI, FL 33181<br>poration submits this statement for the<br>tion's board of directors. I hereby acce | FL 85 Zip 0<br>purpose of changing it<br>pot the appointment as<br>DATE 3/3/4  | s registerec<br>registered                         |
| AVENTURA FL 3318<br>11. Pursuant to the provisions of<br>office or registered agent, or<br>agent 1 am Amilia with age<br>SIGNATURE<br>Egyptime type:for unit<br>12.<br>Title<br>NRME<br>SINGERMAN, I  | Sections 607.0502 and<br>both, in the State of Fic<br>raccost the obligations<br>retrieve veisting agent and t<br>of FICE RS AND DIR<br>DAVID                                      | of, Section 607.0505, Flori<br>Intell applicable (NOTE )<br>ECTORS                      | 83 N<br>84 City<br>5. the above-named corr<br>thorized by the corpora<br>cla Statutes<br>DRMAN LEVINE<br>Registered Agent signature regul<br>13.   | 4IAMI, FL 33181<br>poration submits this statement for the<br>tion's board of directors. I hereby acce | FL 85 Zip 0<br>purpose of changing it<br>pot the appointment as<br>DATE BALL<br>CERS AND DRECTOF   | s registered                                       |
| AVENTURA FL 3318<br>11. Pursuant to the provisions of<br>office or registered agent, or<br>agent 1 am millin with are<br>SIGNATURE<br>12.<br>12.<br>14.<br>14.<br>15.<br>14.<br>15.<br>14.<br>15.<br>14.<br>14.<br>14.<br>14.<br>14.<br>14.<br>14.<br>14  | Sections 607.0502 and<br>both, in the State of Fic<br>raccort the obligations<br>thinkey respect agent and t<br>OFFICE RS AND DIR<br>DAVID<br>DER AVE                              | of, Section 607.0505, Flori<br>Itle it applicable (NOTE )<br>ECTORS<br>DELETE           | 83     N       84     City       84     City       85     City       86     City       87     City       88     City       89     City       10     City       11     City       12     NAME       13     STREEI ADDRESS       14     City-SI-ZIP  | 4IAMI, FL 33181<br>poration submits this statement for the<br>tion's board of directors. I hereby acce | FL 85 Zip (<br>purpose of changing it<br>pot the appointment as<br>DATE<br>CERS AND DRECTOF  | s registered<br>registered<br>S IN 12<br>Addition  |
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