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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H49218**

LITCHEODD & CO

## **FILED** Feb 05, 1999 8:00am **Secretary of State**

02-05-1999 90003 005 \*\*\*150.00

| CHRISTOPHI   | er professional asso  | CIATION   |  |   |
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| Principal Place of Business  | Mailing Address   |   |  | (8)( 8)8))  |
| 390 N. ORANGE AVE., SUITE 2200   |   |   | , reminit mili dibin ibilb ilbat ilbai ibil bibil bibil bibil  |   |
| · O DOX 1349   | 390 N. ORANGE AVE<br>P. O BOX 1549  | Suite 2200  |  | ian aidit Gfâtî Giâlî                             |
| DRLANDO FL 32802   | ORLANDO FL 32802  |   | 1  |   |
|  | OUTWOO LT 35805   |   | Po   |   |
|  |   |   | DO NOT WRITE IN THIS SPACE   | CE  |
| Principal Place of Business  |   |   | J. Date incorporated or Qualifed   |   |
|  | 2a. Mailing Address   |   | 03/26/1985   |   |
| Suite, Apt. #, etc.  | 26  |   | 4. FEI Number  |   |
| The state of the s | Suite, Apt. #, etc.   | <del></del>   | <u>59-250</u> 6273   | Applied For                                       |
|  | 27  | •   | · · · · · · · · · · · · · · · · · · ·  | Not Applica                                       |
| City & State   | <del></del>   |   | 5. Certifcate of Status Desired \$8  | .75 Additional                                    |
| <u> </u>   | City & State  |   | <del></del>  | ee Required                                       |
| Zip Country  | 28  |   | v. Clection Campaign Financing   |   |
| <u></u>  | Zip   | Country   |  | 5.00 May Be                                       |
| 25   | 29  | 30 Sound y  | 8. This corporation owes the current year Intangible   | dded to Fees                                      |
| 9. Name and Address of   | Current Registered Agent  | 30  |  |   |
| CHRISTORIES  | B -   |   | 10. Name and Address - 44  | S □No   |
| CHRISTOPHER, DONALD E.   |   | 81 Name   | 10. Name and Address of New Registered Agent   |   |
| 390 N'ORANGE AVE SHITE 2   | 2200  | *:- ·   | <del></del>  |   |
| ORLANDO FL 32801   | 200   | 82 Street Ad  | dress (P.O. Box Number is Not Acceptable)  |   |
| 1 - 02001  |   |   | Not Acceptable)  |   |
|  |   | 83  | 20 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |   |
| and the second of the second o |   |   |  | ALCOHOLD VI                                       |
| Pursuant to the provisions of R.   | <del></del>   | 84 City   | 一一一一一一一一一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个   |   |
| office or registered agent or both in the  | 07.0502 and 607 1508 Florida Ou   |   | (98) 7   |   |
| agent. I am familiar with, and accept the  NATURE  Signature, typed or printed name of register  | State of Florida. Such change was obligations of, Section 607.0505, Flored agent and the Karaka | utes, the above-named corp<br>authorized by the corporati<br>lorida Statutes.   | poration submits this statement for the purpose of changing on's board of directors. I hereby accept the appointment as  | its registered<br>registered                      |
|  | RS AND DIRECTORS  | euribea euripardia viole indire   | poration submits this statement for the purpose of changing on's board of directors. I hereby accept the appointment as discontinuous disconti |   |
| PD OFFICER   | S AND DIRECTORS   | 13.   | d when reinstating)  |   |
| PD CHRISTOPHER DONALD  | S AND DIRECTORS   | 13.   | d when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIREC   | TORS IN 12  |
| PD CHRISTOPHER, DONALD I   | S AND DIRECTORS   | 13.   | d when reinstating)  | TORS IN 12  |
| PD CHRISTOPHER, DONALD I   | S AND DIRECTORS   | 13.   | d when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIREC   | TORS IN 12  |
| PD CHRISTOPHER, DONALD I   | E.  | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS   | d when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIREC   | TORS IN 12  |
| PD CHRISTOPHER, DONALD I 390 N ORANGE AVE. #220 ORLANDO FL SD  | S AND DIRECTORS   | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP   | d when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIREC   | TORS IN 12  |
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indicated on this annual report of sup-officer or director of the corporation of Block 12 or Block 13 if changed or p of qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an appears with all other like empowered.

407-22-6600