PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 19, 1999 8:00 am Secretary of State

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## DOCUMENT # **H48475**

1. Corporation Name

SMITH & FULLER, P.A.

|   | •  |           |                         |  |   |                      |           |   |                   |   |                   |                        |  |
|---|--|-----------|-------------------------|--|---|----------------------|-----------|---|-------------------|---|-------------------|------------------------|--|
| Principal Place of Business Mailing Address     |  |           |                         |  |   |                      | 1         |   | JIH WHD           |   |                   | 1811 B1311 1881<br>* . |  |
| 101 E KENNEDY BLVD. SUITE 1800 101 E KENNEDY BL |  |           | E KENNEDY BLVD. SU      | SUITE 1800                             |   |                      |           |   |                   | •                                       |                   |                        |  |
| PO BOX 3288 PO BOX 3288                         |  |           |                         |  |   |                      |           | DO NOT WRITE IN TH  | HIS (             | SPAC                                    | E                 |                        |  |
| TAMPA FL 33601 TAMPA FL 33601                   |  |           |                         |  |   |                      |           | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |                   |   |                   |                        |  |
|   |  |           |                         |  |   |                      | 3.        | 03/21/1985  |                   |   |                   |                        |  |
| a Principal D                                   | lace of Business                                   | 20        | Mailing Address         |  |   |                      | 4         | FEI Number  |                   | $\neg$                                  | Apr               | plied For              |  |
|   | lace of business                                   | 26        | (Vicinity / Warooo      |  |   |                      | 7         | 59-2518300  |                   | -                                       |                   | t Applicable           |  |
| Suite, Apt. #, etc.                             |  |           | Suite, Apt. #, etc.     |  |   |                      | $\dagger$ |   | \$8.75 Additional |   |                   |                        |  |
| 22  |  |           |                         |  |   |                      | 5.        | Certificate of Status Desired   |                   | , F                                     | ee Re             | quired                 |  |
| City & State                                    |  |           | City & State            |  |   |                      | 6.        | Election Campaign Financing   |                   | \$5                                     | 5.00              | Мау Ве                 |  |
| 23  |  | 28        |                         |  |   |                      |           | Trust Fund Contribution   |                   | Ar                                      | dded t            | o Fees                 |  |
| Zip   | Country  |           | Zip                     | Cou                                    | ntry  |                      | 8.        | . This corporation owes the current year  |                   |   |                   | _                      |  |
| 24  | 25   | 29        |                         | 30                                     |   |                      | <u> </u>  | Personal Property Tax.  |                   | ☐ Ye                                    |                   | □No                    |  |
|   | 9. Name and Address of Currer                      | nt Regis  | tered Agent             |  |   |                      | 10        | Name and Address of New Register  | ed A              | gent                                    |                   |                        |  |
| 0147  | TIL LHIOLINI                                       |           |                         |  | 81  | Name                 |           |   |                   |   |                   |                        |  |
| SMITH, HUGH N.                                  |  |           |                         |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                      |           |   |                   | -                                       |                   | ·                      |  |
| 101 E KENNEDY BLVD, ST1800                      |  |           |                         |  |   |                      |           |   |                   |   |                   |                        |  |
| 101 EAST KENNEDY BLVD.                          |  |           |                         | 83                                     |   |                      |           |   |                   |   |                   |                        |  |
| IAM   | PA FL 33601  |           |                         |  | 84  | City                 |           |   |                   | 85                                      | Zip C             | ode                    |  |
|   |  |           |                         |  |   | •                    |           | -   | <u> </u>          | لــــــــــــــــــــــــــــــــــــــ |                   |                        |  |
| 11. Pursuant                                    | to the provisions of Sections 607.050              | 2 and 6   | 07,1508, Florida Statut | tes, the al                            | bove<br>by t  | -named corporation   | oratio    | on submits this statement for the purpose<br>loard of directors. I hereby accept the ap   | e of c            | :hangi<br>tment                         | ing its<br>as red | registered<br>gistered |  |
| agent. I a                                      | m familiar with, and accept the obliga             | tions of, | Section 607.0505, Flo   | rida Statu                             | ites.   | ino corporatio       |           | , and an amount of the second |                   |   | •                 | •                      |  |
| SIGNATURE                                       |  |           |                         |  |   |                      |           |   |                   |   |                   |                        |  |
| 0.0   | Signature, typed or printed name of registered age |           |                         |  | Agent   | t signature required |           |   |                   |   | FOTO              | DO IN 40               |  |
| 12.   | OFFICERS AN  | ID DIRE   | DELETE                  | 13.                                    |   |                      |           | ADDITIONS/CHANGES TO OFFICERS   | ANL               | 마다                                      |                   | Addition               |  |
| TITLE   | SD   |           | □ Nere ie               | 1.1 111                                |   |                      |           |   |                   |   | Lingo             |                        |  |
| NAME  | SMITH, HUGH N.                                     |           |                         | 1.2 NA                                 |   |                      |           |   |                   |   |                   |                        |  |
| STREET ADDRESS                                  | 5210 INTERBAY UNIT B-9                             |           |                         |  |   | ADDRESS              |           |   |                   |   |                   |                        |  |
| CITY-ST-ZIP                                     | TAMPA FL   |           | □ DELETE                |  | 1.4 CITY-ST-ZIP<br>2.1 TITLE                          |                      |           |   |                   |   | nange             | Addition               |  |
| TITLE   | PTD □ DELETE                                       |           |                         |  |   |                      |           |   |                   | ionigo                                  |                   |                        |  |
| NAME  | FULLER, DIANA L.                                   |           |                         | 2.2 NAME                               |   |                      |           |   |                   |   |                   |                        |  |
| STREET ADDRESS                                  | 2418 WEST PALM DRIVE                               |           |                         |  |   | ADDRESS              |           |   |                   |   |                   |                        |  |
| CITY-ST-ZIP                                     | TAMPA FL   |           | ☐ DELETE                | 2. 4 C                                 |   | T-ZIP                |           | The same that the same  | ÷.                | ПC                                      | nange             | Addition               |  |
| TITLE   |  |           |                         | 3.1 TITLE<br>3.2 NAME                  |   |                      |           |   |                   |   |                   |                        |  |
| NAME  | NELSON, DAVID S.                                   |           |                         |  |   | 4000000              |           |   |                   |   |                   |                        |  |
| STREET ADDRESS                                  | 4009 EMPEDRADO STREET                              |           |                         | 3.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP |   |                      |           |   |                   |   |                   |                        |  |
| CITY-ST-ZiP                                     | TAMPA FL   |           | ☐ DELETE                | 3.4. CI                                |   | T-ZIP                |           |   |                   | □ CI                                    | hange             | [ ] Addition           |  |
| TITLE   |  |           | C Secric                |  |   |                      |           |   |                   |   |                   |                        |  |
| NAME  |  |           |                         | 4. 2 N                                 |   |                      |           |   |                   |   |                   |                        |  |
| STREET ADDRESS                                  |  |           |                         |  |   | ADDRESS              |           |   |                   |   |                   |                        |  |
| CITY-ST-ZIP                                     |  |           | ☐ DELETE                | 4.4 CI                                 |   | I-ZIP                |           |   |                   | ПС                                      | hange             | Addition               |  |
| TITLE   |  |           | □ vere≀e                | 5.1 TT<br>5.2 N/                       |   | 1                    |           |   |                   | ,ر ب                                    |                   |                        |  |
| NAME  |  |           |                         | 1                                      |   | ADDRESS              |           |   |                   |   |                   |                        |  |
| STREET ADDRESS                                  |  |           |                         | 5.4 CI                                 |   |                      |           |   |                   |   |                   |                        |  |
| CITY-ST-ZIP                                     |  |           | ☐ DELETE                | 6.1 TI                                 |   | 1-211                |           |   | —                 | ПС                                      | hange             | ☐ Addition             |  |
| TITLE   |  |           | □ vacaic                | 6.2 N                                  |   |                      |           |   |                   |   |                   |                        |  |
| NAME  | 1  |           |                         | - 1                                    |   | ADDDECC              |           |   |                   |   |                   |                        |  |

CITY-ST-ZIP. 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

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