| FILE NOW: FIL | ING FEE AFTE                            | R MAY 1 IS \$225.00         |
|---------------|---|-----------------------------|
| PROFIT        | ( X X X X X X X X X X X X X X X X X X X | FLORIDA DEPARTMENT OF STATE |
| CORPORATION   |   | Condea D. Martham           |



| ANNU   | PORATION<br>JAL REPORT<br>1996   |  |   | Sandra B Mortham Scorelary of State DIVISION OF CORPORATIONS |                              |              |   |                                |  |                         |            |                      |  |               |
|--|--|--|---|--|------------------------------|--------------|---|--------------------------------|--|-------------------------|------------|----------------------|--|---------------|
| DOCUN<br>1, Corporation  | MENT #   | H4817  | 9   | (6)  |                              |              |   |                                |  |                         |            |                      |  |               |
| ,  | HER YOUNG PI   | ANTS, INC.   |   |  |                              |              |   |                                | 1  |                         |            |                      |  | l)            |
| Principal Place  | of Business  |  | Mailing Add   | dress  | ·                            |              |   |                                |  |                         |            |                      |  |               |
| 24500 SW 167 AVE.<br>C/O ERNST GROTH<br>HOMESTEAD FL 33031<br>US |  | C/O EF   | 24500 SW 167 AVE<br>C/O ERNST GROTH<br>HOMESTEAD FL 33031 |  |                              |              |   |                                |  |                         |            |                      |  |               |
|  |  |  | US  |  |                              | 3. D         | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/21/1985 05/01/1995 |                                |  |                         |            |                      |  |               |
| 2. Principal Pia<br>21   | ace of Business  |  | <b>2a.</b> Mail-ng<br><b>26</b>                           | Address  |                              |              |   | 4. F                           | 59-2551447                                       |                         |            | L                    | Applied For<br>Not Applicabl           | le            |
| Suite, Apt. #  | ∜, etc.  |  | Suite, A  | spt. #, etc.   |                              |              |   | <b>5</b> . C                   | ertificate of Status Do                          | sired                   |            |                      | Additional<br>Required                 |               |
| City & State   |  |  | Oity & 5  | State  |                              |              |   | I .                            | lection Campaign Fina<br>rust Fund Contribution  | _                       |            |                      | May Be                                 |               |
| Zip<br><b>24</b>   | 25   | intry  | Zip<br>29   |  | Coun                         | try          |   |                                | his corporation has lia<br>orida Statutes        | bility for in           |            | x under s            | 199.032,                               |               |
|  | 9, Name and Ad   | dress of Current F   | legistered Aq   | gent   |                              | T            |   | 10. N                          | lame and Address c                               | f New Re                | gistered / | \gent                |  |               |
| DALID  | TUOMAC   |  |   |  | 1                            | 31           | Name  |                                |  |                         |            |                      |  |               |
|  | THOMAS<br>BISCAYNE BLVD  |  |   |  | 8                            | 32           | Street A  | ddress (P.O.                   | Box Number is Not A                              | Acceptable              | e)         |                      |  |               |
| 21ST F   |  | •  |   |  | 1                            | 33           |   |                                |  |                         |            |                      | ······································ | $\dashv$      |
|  | FL 33132   |  |   |  |                              |              |   |                                | /  |                         |            |                      |  |               |
| ***************************************                          |  |  |   |  | 8                            | 34           | City  |                                |  |                         | FL         | 85 Z                 | p Code                                 |               |
| 11. Pursuant to<br>or registere<br>familiar with                 | o the provisions of S<br>ad agent, or both, in<br>h, and accept the ob | ections 607.0502 ar<br>the State of Florida.<br>Agations of, Section | nd 607.1508, f<br>Such change<br>607.0505, Flo            | lorida Statute<br>was authorize<br>orida Statutes.           | s, the above<br>ed by the co | e-na<br>Prpo | amed corporation's b  | poration sub<br>loard of direc | mits this statement fo<br>ctors. I hereby accept | r the purp<br>the appoi |            | nging its registered | registered offic<br>3 agent. I am      | ce            |
| SIGNATURE:   | Signaturu, typed or printed n  | aule of registered agent and   | tilio if applicable                                       |  | III Fionistered A            | nent.        | Sonature rec  | quired when reinst             | (ation)  |                         | DATE       |                      |  | .             |
| 12.  |  | OFFICERS AND [   |   | 1,40   | 13.                          | 9.2.1        | agra re req   |                                | ODITIONS/CHANGES                                 | TO OFFIC                |            | DIRECTO              | DRS IN 12                              | [             |
| TITLE  | DP   |  |   | ) DELETE   | 1. 1 Tills                   | .E           |   |                                |  |                         |            | ] Change             | Addition                               | (10/01/10/05) |
| NAME   | GROTH, ERN   |  |   |  | 1.2 NAM                      | 1E           |   |                                |  |                         |            |                      |  | 5             |
| STREET ADDRESS   | 24500 SW 16  |  |   |  | 1.3 S1R                      | EET A        | ADDRESS   |                                |  |                         |            |                      |  |               |
| City-St-ZiP  | HOMESTEAD  | PL   |   |  | 1.4 CHY                      |              | 1 - ZIP   |                                |  |                         |            |                      |  | 6             |
| TITLE  | VPT  | MICHAEL  | L.  | ) DECETE   | 2 1 1111                     |              |   |                                |  |                         | [          | ] Change             | Addition                               |               |
| NAME<br>PIRCE ADDRESS  | UNKELBACK,<br>SCHULSTRAS   |  |   |  | 2.2 NAM                      |              | 4000000   |                                |  |                         |            |                      |  |               |
| STREET ADDRESS   | 4000 DUESSI  |  |   |  |                              |              | ADDRESS   |                                |  |                         |            |                      |  |               |
| CITY-ST-ZIP<br>TITLE   | S  | -LOVIN UL  | r   | ) DELFTE   | 2 4 City<br>3 1 Till         |              | - ZIF   |                                |  |                         | r          | ] Change             | Addition                               |               |
| NAME   | BAUR, THOM   | AS   | L.,   |  | 3.2 NAM                      |              |   |                                |  | •                       | L.         | j onange             |  |               |
| STREET ADDRESS   | 100 N BISCA  |  |   |  |                              |              | ADDRESS   |                                |  |                         |            |                      |  |               |
| CITY-ST-ZIP  | MIAM! FL   |  |   |  | 3.4 C/TY                     |              |   |                                |  |                         |            |                      |  |               |
| TITLE  |  |  | Ľ   | DELETE 4.11  |                              |              |   |                                |  |                         |            | ] Change             | Addition                               |               |
| NAME   |  |  |   |  | 4.2 NAM                      | 1E           |   |                                |  |                         |            |                      |  |               |
| STREET ADDRESS   |  |  |   |  | 4.3 S1R                      | E1 4         | ADDRESS   |                                |  |                         |            |                      |  |               |
| CITY-ST-ZIP  | ,  |  |   |  | 4.4 CITY                     | '- ST        | - <b>7</b> IP   |                                |  |                         |            |                      |  |               |
| TITLE  |  |  |   | ] DELETE   | 5. 1 TITU                    |              |   |                                |  |                         | Ē.         | ] Change             | Addition                               |               |
| NAME   |  |  |   |  | 5.2 NAM                      |              |   |                                |  |                         |            |                      |  |               |
| STREET ADDRESS   |  |  |   |  | 1                            |              | ADDRESS   |                                |  |                         |            |                      |  |               |
| CITY-S1-ZIP<br>TITLE   |  |  |   | ] DELETE   | 5.4 Cilly                    |              | - ZIP   |                                |  |                         |            | 7 Phr                | [ ] A.J.                               |               |
| NAME   |  |  | L.  | ן היכננונ  | 6 1 TITU<br>6 2 NAM          |              |   |                                |  |                         | L.         | ] Change             | Addition                               |               |
| - y/ 11 pt h   |  |  |   |  |                              |              |   |                                |  |                         |            |                      |  |               |

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this applial report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the compression or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of the compression of the composition of the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of the composition of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of the composition of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of the composition of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change of the composition of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes. I further certified the composition of the compos

6.4 CITY - ST - ZIP

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SALE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR