


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 03, 2004 8:00 am**  
**Secretary of State**

03-03-2004 90013 015 \*\*\*150.00

|   |  |  |   |   |  |
|---|--|--|---|---|--|
| <b>DOCUMENT # H47980</b><br>1. Entity Name<br><b>DEBORAH Z. WASSERMAN, P.A.</b>   |  |  |   |    |  |
| Principal Place of Business<br><b>2363 NORTH MERIDIAN AVE.<br/>MIAMI BEACH, FL 33140 US</b>   |  |  | Mailing Address<br><b>2363 NORTH MERIDIAN AVE.<br/>MIAMI BEACH, FL 33140 US</b>                                     |   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.   |  |  | 3. Mailing Address<br>Suite, Apt. #, etc.   |   |  |
| City & State  |  |  | City & State  |   |  |
| Zip   |  | Country  |   | Zip   |  |
| Country   |  | Country  |   | 4. FEI Number<br><b>59-2747129</b>  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |  |  |   | Applied For<br><input type="checkbox"/> Not Applicable  |  |
| 6. Name and Address of Current Registered Agent<br><b>WASSERMAN, MARTIN W.<br/>2363 MERIDIAN AVE.<br/>MIAMI BEACH, FL 33140</b>   |  |  |   | 7. Name and Address of New Registered Agent<br>Name <b>WASSERMAN, MARTIN W. ESQ</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>960 - 41 STREET</b><br><b># 206</b><br>City <b>MIAMI BEACH</b> FL Zip Code <b>33140</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Martin W. Wasserman</u> (MARTIN W. WASSERMAN) DATE <u>02/21/04</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>   |  |  |   |   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>   |  |  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |   |  |
| 10. OFFICERS AND DIRECTORS  |  |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PD<br>WASSERMAN, DEBORAH Z.<br>2363 N. MERIDIAN AVE.<br>MIAMI BEACH, FL    | <input type="checkbox"/> Delete  |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | SVP<br>WASSERMAN, MARTIN W<br>2363 N MERIDIAN AVE<br>MIAMI BEACH, FL 33140 | <input type="checkbox"/> Delete  |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VP<br>WASSERMAN, SETH A<br>2363 NORTH MERIDIAN AVE<br>MIAMI BEACH FL 33140 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VP<br>WASSERMAN, SETH A<br>2363 NORTH MERIDIAN AVE<br>MIAMI BEACH FL 33140 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VP<br>WASSERMAN, SETH A<br>2363 NORTH MERIDIAN AVE<br>MIAMI BEACH FL 33140 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VP<br>WASSERMAN, SETH A<br>2363 NORTH MERIDIAN AVE<br>MIAMI BEACH FL 33140 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |   |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |   |   |  |
| SIGNATURE: <u>M. W. Wasserman, VP</u> <u>MARTIN W. WASSERMAN</u> <u>VICE PRES</u> <u>02/21/04</u> <u>305-672-2323</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>   |  |  |   |   |  |

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02212004 Chg-P CR2E034 (10/03)