


**2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 11, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # H47965**

1. Entity Name  
**C & C EQUIPMENT SALES & REPAIRS, INC.**



Principal Place of Business 12035 PALM LAKE DR. P.O. BOX 26213 JAX, FL 32218	Mailing Address 12035 PALM LAKE DR. P.O. BOX 26213 JAX, FL 32226 US
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**DO NOT WRITE IN THIS SPACE**



02102004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2502654	Applied For Not Applicable
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5. Certificate of Status Desired	<input checked="" type="checkbox"/> \$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent

CHITTY, AMELIA  
 14800 EDWARDS CREEK ROAD N.  
 JACKSONVILLE, FL 32226

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when registering) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00</b> After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	000000045698 02/11/04-80072-021 158.75
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CHITTY, CHARLES U. JR. 14800 EDWARD CRK. RD N. JACKSONVILLE, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST CHITTY, AMELIA 14800 EDWARD CRK. RD N. JACKSONVILLE, FL
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Charles U. Chitty, Jr.* Charles U. Chitty, Jr.  
 Vice President 2/10/04 (904) 751-6020

\_\_\_\_\_  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #