2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

H47653 DOCUMENT



FILED
Mar 13, 2003 8:00 am
Secretary of State
03-13-2003 90063 002 ***150.00

| Principal Place of Business 4674 ASHTON ROAD SARASOTA FL 34233 US Mailing Address 2039 JO ANN DRIVE SARASOTA FL 34231 US | | | | | | | 03-13-200 | ,5 70005 0 | ,02 13 | 0.00 |
|---|---|--------------------|---------------------|-----------------------|---------------------------------------|------------------------------|---|-----------------|--------------------------|-------------------------|
| | | | | | | 1 | | | | |
| 2. Principal Place of Business 3. Mailing Addre | | | ng Address | dress | | | 1 | | B B} B B | L L |
| Suite, Apt. # | , etc. | Suite, | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | | 4. F | 4. FEI Number 59-2501359 Applied For Not Applicable | | | |
| Zip | Country | Zip | | Coun | try | 1 | Certificate of Status Desired | | \$8.75 Ad Fee Require | |
| · · · · · · · · · · · · · · · · · · · | 6. Name and Address of Curren | t Registered | d Agent | | | 7. N | lame and Address of New | Registered | Agent | |
| | | | | | Name • | | | | | |
| YANCHEK, JOHN A 1515 RINGLING BOULEVARD, SUITE 580 | | | | | Street Address | (P.O. Bo | ox Number is Not Acceptab | ile) | | |
| SARASOTA | | | | | | | *** | | | |
| 0, 110 100 11 | ., | | | | City | | | FL | Zip Co | de |
| the obligation | named entity submits this statement ons of registered agent. Signature, typed or printed name of registered age | | | | d Agent signature require | | | DATE | | |
| After | LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department | of State | | دره و السمي | <u></u> | | 9: Election Campaign Trust Fund Contribu | tion. [| ☐ Adde | 00 May Be ed to Fees |
| 10. | OFFICERS AN | | RS | 11. | | AD | DITIONS/CHANGES TO O | FFICERS AN | | |
| TITLE NAME STREET ADDRESS | P PAGE, CATHERINE C. 2037 JO ANN DRIVE SARASOTA FL 34231 | | ☐ Delete | | | | | | ☐ Change | Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | D FRANEL, BRIAN 2037 JO ANN DR SARASOTA FL 34231 | | Delete | | - 1 | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CHTY-ST-ZIP | | - | Delete | | | | | | Change | |
| TITLE NAME STREET ADDRESS | | | ☐ Delete | | | | | | ☐ Change | Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | · . | | ☐ Delete | TIT NA ST | | | • | • | Change | e 🔲 Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | certify that the information supplied t | tale about filling | □ Delete | TIT NA ST CF | LE ME REET ADDRESS IY-ST-ZIP | Section | o 119 07(3)(i). Florida Statut | es. I further d | ☐ Change | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: