| | PROFIT | | (*) | EPARTMENT | | Mar 04 1 | 998 8: | 00a1 |
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| ANNU | AL REPORT | | Se Se | cretary of Sta | ite | Secreta | | |
| | | 47261 | (3) | | · ·· · · · · · ··· | | 2 | |
| | N & ASSOCIATI | es, p.a. | | | | | | |
| cipal Place | of Business | | Mailing Address | | ····· | | | |
| 000 N ASHLEY DR TTE 105 AMPA FL 33802 S | | 1000 N ASHLEY DR STE 105 TAMPA FL 33602 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | US | | | 3. Date Incorporated or Qualified 03/11/1985 | | |
| Principal Pla | ice of Business | | 2a. Mailing Address 26 | • | | 4. FEI Number 59-2646863 | | pplied For lot Applicabl |
| Suite, Apt. # | , etc. | | Suite, Apt. #, etc 27 | 2. | | 5. Certificate of Status Desired | | Additional lequired |
| City & State | | | City & State 28 | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be to Fees |
| lip | Coun 25 | • | Zip 29 | 30 30 | untry | 8. This corporation owes or has pa Personal Property Tax due June | 9 30. 🔀 Yes | tangible |
| MCC | 9. Name and Add LAIN, DAVID H. | ress of Current P | legistered Agent | <u> </u> | 81 Name | 10. Name and Address of New Re | egistered Agent | |
| | N ASHLEY DR | | | | 62 Street Add | ress (P.O. Box Number is Not Acceptal | ble) | 81 |
| <u><u><u></u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u> | 105 | | | | 1 1 | | | |
| STE Tami | 105 PA FL 33602 | | | | 83 | | | |
| TAM | PA FL 33602 | ctions 607.0502 a | nd 607.1508, Florida S Florida, Such chance i | Statutes, the e | 84 City | poration submits this statement for the p | FLIT | Code |
| TAM Pursuant to office or reg agent. 1 am | PA FL 33602 the provisions of Se gistered agent, or bo familiar with, and ac | ne of tegelered agent a | nd bite # appl cable | | 84 City | poration submits this statement for the p tion's board of directors. I hereby acce red when reinstating) | FLIT | |
| Pursuant to office or reg agent. 1 arm NATURE | PA FL 33602 the provisions of Se gistered agent, or bo familiar with, and ac | | nd bite # appl cable | (NOTE Flogisler 13. | 84 City above-named corp ad by the corpora atutes. | | DATE | its registered s registered RS IN 12 |
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