

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **H47151** (6)

1. Corporation Name

**DUSTY'S CAMPER WORLD OF BARTOW, INC.**



Principal Place of Business

**C/O ERNEST W. CRUM  
2835 HWY. 60. EAST  
BARTOW FL 33830**

Mailing Address

**C/O ERNEST W. CRUM  
2835 HWY. 60. EAST  
BARTOW FL 33830**

3. Date Incorporated or Qualified  
**03/14/1985**

3a. Date of Last Report  
**01/31/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**CRUM, KARCIE E.  
2835 HIGHWAY 60 EAST  
BARTOW FL 33830**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **CRUM, ERNEST W.**  
STREET ADDRESS **2001 CIMMARON RUN DR.**  
CITY-STATE-ZIP **VALRICO FL**

TITLE **STD** ☐ DELETE

NAME **CRUM, SHIRLEY A.**  
STREET ADDRESS **2001 CIMMARON RUN DR.**  
CITY-STATE-ZIP **VALRICO FL**

TITLE **PD** ☐ DELETE

NAME **CRUM, KARCIE E.**  
STREET ADDRESS **3826 COVEY CT.**  
CITY-STATE-ZIP **LAKELAND FL**

TITLE **VD** ☐ DELETE

NAME **CRUM, TERRENCE W.**  
STREET ADDRESS **3966 APPLETREE DR**  
CITY-STATE-ZIP **VALRICO FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-STATE-ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-STATE-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-STATE-ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-STATE-ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-STATE-ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-STATE-ZIP

**PD**

**Karcie E. Crum**

**6705 Crescent Lake Drive  
Lakeland, FL 33813**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Shirley Ann Crum*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-31-96**  
Date

**941-533-2458**  
Daytime Phone #

CR2E034 (12/95)