

FILED
May 13, 2005 8:00 am
Secretary of State

04-13-2005 90032 032 ***150.00

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # H46968 1. Entity Name MARTINIQUE MOTORS, INC.			
Principal Place of Business 846 NW 8TH AVE FT LAUDERDALE, FL 33311 US		Mailing Address PO BOX 148 FT LAUDERDALE, FL 33311 US	
DO NOT WRITE IN THIS SPACE		66017012 	
		04082005 No Chg-P GR2E034 (10/03)	
4. FEI Number 59-2498947		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent GARTNER, DANIEL 1661 S.W. 27TH TERRACE FORT LAUDERDALE, FL 33312		DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ DATE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when not submitting)			
FILE NOW!! FEE IS \$150.00 After May 1, 2005 Fee will be \$650.00		9. Election Campaign Financing Trust Fund Contribution: ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		DO NOT WRITE IN THIS SPACE	
TITLE	PD		
NAME	GARTNER, DANIEL		
STREET ADDRESS	1661 S.W. 27TH TERR.		
CITY- ST- ZIP	FORT LAUDERDALE, FL 33312		
TITLE			
NAME			
STREET ADDRESS			
CITY- ST- ZIP			
TITLE			
NAME			
STREET ADDRESS			
CITY- ST- ZIP			
TITLE			
NAME			
STREET ADDRESS			
CITY- ST- ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: 		5/12/05 454 467-1491 Date Daytime Phone #	