

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D. C. 20535
 DIVISION OF IDENTIFICATION

APPROVED
AND
FILED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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1. *Designing Features*

MFE CORPORATION

$$\frac{1}{\Gamma(\alpha)} \int_0^t (t-\tau)^{\alpha-1} f(\tau) d\tau = I^\alpha f(t), \quad t > 0,$$

2801 SW 56 AVE.
HOLLYWOOD FL 33023

$$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$$

2631 SW 56 AVE.
HOLLYWOOD FL 33023

3. Date Incorporated or Created
03/13/1985

3a. Date of Last Report
03/28/1994

4. FBI Number
59-2490802

Applicant For

5. Conclusion and Future Developments

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

**\$5.00 May Be
Added to Fees**

Florida Statutes ☐ 306 ☒ 146

9. Name and Address of Current Registered Agent

RIDEMAN, MICHAEL
2742 MONTEVIDEO AVE.
COOPER CITY FL 33026

10. Name and Address of New Registered Agent:

11. 11.11.11

02 Street Address: P.O. Box 14200, New York, NY 10004

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11. Pursuant to the provisions of the General Statutes, Chapter 149A, the undersigned hereby certifies that the undersigned is the person who has been designated as the person who is responsible for the management of the affairs of the undersigned's business, and that the undersigned is the person who is responsible for the management of the affairs of the undersigned's business, and that the undersigned is the person who is responsible for the management of the affairs of the undersigned's business.

540 24 JAN 1984

1. The first part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:

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P
RIDEMAN, MICHAEL
2742 MONTEVIDEO AVE.
COOPER CITY FL

RIDEMAN, FERN
 2742 MONTEVIDEO AVE.
 COOPER CITY FL

ADMINISTRATIVE, CONTRACTING, TECHNICAL, AND OTHER STAFF

[illegible]

SIGNATURE:

[Black & White Copy] of our master bond with additions.
 Leon Riden - Fern Ridenman V.P. 4/23/95 305 989-2595
 SIGNATURE AND TITLE OR PRINTED NAME OF ISSUING OFFICE OR INDICATE

00-4774 - C