

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H46903

1. Corporation Name
HEALTH FIRST NETWORK, INC.

Principal Place of Business
~~4106 AIRPORT BLVD.~~
5020 COMMERCE PK CIRCLE
PENSACOLA FL 32505
US

Mailing Address
5020 COMMERCE PKW CIRCLE
PENSACOLA FL 32505
US

FILED
Apr 01, 1999 8:00 am
Secretary of State

04-01-1999 90094 004 ***158.75



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
03/12/1985

4. FEI Number
59-2521606

Applied For
Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional
Fee Required

6. Election Campaign Financing ☐ \$5.00 May Be
Trust Fund Contribution Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PARKER, G. RONALD
5020 COMMERCE PARK CIRCLE
PENSACOLA FL 32505

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *G. Ronald Parker*

3/30/99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D ☐ DELETE
NAME HERRON, WARREN
STREET ADDRESS 1720 NORTH E STREET
CITY-ST-ZIP PENSACOLA FL

1.1 TITLE D ☐ Change ☒ Addition
1.2 NAME Turner, David, M.D.
1.3 STREET ADDRESS 5120 Bayou Blvd, #1
1.4 CITY-ST-ZIP Pensacola, FL 32503

TITLE D ☒ DELETE
NAME TAN, THOMAS
STREET ADDRESS 135C
CITY-ST-ZIP PENSACOLA FL

2.1 TITLE D ☒ Change ☐ Addition
2.2 NAME Tan, Thomas, M.D.
2.3 STREET ADDRESS 1717 North "E" Street #231
2.4 CITY-ST-ZIP Pensacola, FL 32501

TITLE D ☐ DELETE
NAME IRVIN, E C
STREET ADDRESS 4501 NORTH DAVIS HWY, #A
CITY-ST-ZIP PENSACOLA FL

3.1 TITLE D ☐ Change ☒ Addition
3.2 NAME Fleischhauer, Franklin, M.D.
3.3 STREET ADDRESS 5147 North 9th Ave., #401
3.4 CITY-ST-ZIP Pensacola, FL 32504

TITLE D ☐ DELETE
NAME ZIMMERN, WILLIAM
STREET ADDRESS 2896 GULF BREEZE PKWY
CITY-ST-ZIP GULF BREEZE FL

4.1 TITLE D ☐ Change ☒ Addition
4.2 NAME Whibbs, William, M.D.
4.3 STREET ADDRESS 6160 North Davis Hwy, #12
4.4 CITY-ST-ZIP Pensacola, FL 32503

TITLE D ☒ DELETE
NAME MCLEON, PAUL
STREET ADDRESS 1613 BERRYHILL ROAD
CITY-ST-ZIP MILTON FL

5.1 TITLE D ☒ Change ☐ Addition
5.2 NAME McLeod, Paul
5.3 STREET ADDRESS 5020 Commerce Park Circle
5.4 CITY-ST-ZIP Pensacola, FL 32505

TITLE D ☒ DELETE
NAME LAMPONE, THOMAS
STREET ADDRESS 1717 N E STREET, 208
CITY-ST-ZIP PENSACOLA FL

6.1 TITLE D ☐ Change ☒ Addition
6.2 NAME Cameron, Robert, M.D.
6.3 STREET ADDRESS 4541 North Davis Hwy, #A
6.4 CITY-ST-ZIP Pensacola, FL 32503

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *G. Ronald Parker* 3/30/99 484-8200

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (1/98)