

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 01 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
---	---	---

DOCUMENT # **H46903**

(1)

1. Corporation Name

HEALTH FIRST NETWORK, INC.

Principal Place of Business

**4108 AIRPORT BLVD.
PENSACOLA FL 32504
US**

Mailing Address

**1108 AIRPORT BLVD.
PENSACOLA FL 32504
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/12/1985

2. Principal Place of Business

21 Suite, Apt. #, etc.

5020 Commerce PK Circle

City & State

Pensacola FL

Zip

32505

Country

USA

2a. Mailing Address

26 Suite, Apt. #, etc.

5020 Commerce PK Circle

City & State

Pensacola FL

Zip

32505

Country

USA

4. FEI Number

59-2521606

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**PARKER, G. RONALD
1108 AIRPORT BLVD.
PENSACOLA FL 32504**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

5020 Commerce Park Circle

83

84 City

Pensacola

FL

85 Zip Code

FL 32505

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

3/27/98

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

**D HERRON, WARREN
1720 NORTH E STREET
PENSACOLA FL**

TITLE ☐ DELETE

**D TAN, THOMAS TAN, THOMAS
1717 NORTH E STREET, #231
PENSACOLA FL**

TITLE ☐ DELETE

**D IRVIN, E C
4501 NORTH DAVIS HWY, #A
PENSACOLA FL**

TITLE ☐ DELETE

**D ZIMMERN, WILLIAM
2896 GULF BREEZE PKWY
GULF BREEZE FL**

TITLE ☐ DELETE

**D MCLEOD, PAUL
1813 BERRYHILL ROAD
MILTON FL**

TITLE ☐ DELETE

**D LAMPONE, THOMAS
1717 N E STREET, 208
PENSACOLA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

**SHEARLOCK, KEITH
1717 NORTH "E" STREET #403
PENSACOLA, FLORIDA 32501**

2.1 TITLE ☐ Change ☐ Addition

**CAMERON, ROBERT
4541 NORTH DAVIS HWY #6
PENSACOLA, FLORIDA 32503**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Parker

Ronald Parker Pres

3/27/98

850-484-8200

CR2E034 (10/97)