| CORI<br>ANNU                         | OFIT PLORIDA DEPARTMING FEE AFTER MAY 1 IS STORY OF THE PROPERTY OF THE PROPER |  | TMENT OF :<br>Mortham<br>y of State | STATE                        |                              |  |  |  |
|--------------------------------------|--|--|-------------------------------------|------------------------------|------------------------------|--|--|--|
| DOCUN                                |  | 46   | (1)                                 |                              |                              |  |  |  |
| 1. Corporation                       | Name<br>KING, INC.   |  | (.)                                 |                              |                              |  |  |  |
| LONA                                 | KING, INO  |  |                                     |                              |                              | <br>   |  | :<br>  |
| Principal Place                      | of Business  | Mailing A                                  | Address                             |                              |                              |  |  |  |
| HIGHWAY 207 P.O.BOX 357 P.O. BOX 357 |  |  |                                     |                              |                              |  |  |  |
| EAST PALATKA FL 32131 EAST PALATKA   |  |  | DX 357<br>PALATKA FL 3213           | 1                            |                              | Date Incorporated or Qualified   | 3a. Date of L                          | ast Report                                   |
|                                      |  | U\$  |                                     |                              | W4174.41.4.                  | 03/12/1985   |  | 1/1995                                       |
| 2. Principal Pla                     | ice of Business  | 2a. Mailir<br>26                           | ng Address                          |                              |                              | 4. FEI Number 59-2499288   |  | Applied For<br>Not Applicable                |
| Suite, Apt. #                        | l, etc.  | Suite<br>27                                | , Apt. #, etc.                      |                              |                              | 5. Certificate of Status Desired   |  | 3.75 Additional                              |
| City & State                         |  |  | & State                             |                              | •                            | 6. Election Campaign Financing   |  | Fee Required<br>5.00 May Be                  |
| <b>Z</b> ip                          | Country  | <b>28</b>                                  |                                     | Country                      |                              | Trust Fund Contribution  8. This corporation has liability for                   |  | Added to Fees                                |
| 24                                   | 25   | 29   |                                     | 30                           |                              | Florida Statutes   | <b>X</b> No                            |  |
|                                      | 9. Name and Address of Cur   | rent Hegistered                            | Agent                               | 81                           | Name                         | 10. Name and Address of New F  | Registered Ager                        | <u>t</u>                                     |
|                                      | (, JAMES E.  |  |                                     | 82                           | Street Add                   | ress (P.O. Box Number is Not Acceptate   | ole)                                   |  |
| 219 U\$<br>P. O. B(                  | #17 SOUTH  |  |                                     | 83                           |                              |  | ····                                   | ·····  |
|                                      | VA 337<br>NLATKA FL 32131  |  |                                     | 84                           | City                         |  |  | Tio Code                                     |
| 11 Purcupat to                       | a the provisions of Sections 507 A   | 00 and 607 150                             | The Man Die Land                    |                              | •                            |  | FL 85                                  | -  |
| or registere                         | o the provisions of Sections 607.05<br>ed agent, or both, in the State of Fi<br>n, and accept the obligations of, S  | iorida. Such chani                         | ge was authonzeg                    | , the above-r<br>by the corp | named corpo<br>oration's boa | ration submits this statement for the purid of directors. Thereby accept the app | rpose of changing<br>ointment as regis | g its registered office<br>tered agent. I am |
| SIGNATURE _                          | · •  |  |                                     |                              |                              |  |  |  |
| 12.                                  | Signature, typed or printed name of registered at<br>OFFICERS A  | gent and tille if explicable AND DIRECTORS |                                     | Hagisterad Ager              | it signature require         | d when reinstating:<br>ADDITIONS/CHANGES TO OFF                                  | DATE<br>ICERS AND DIRE                 | CTORS IN 12                                  |
| TITLE                                | D  |  | DELETE                              | 1. 1 TITLE                   |                              |  | ☐ Ch                                   |  |
| NAME<br>STREET ADDRESS               | LANGFORD, MONIQUE<br>219 US #17 SOUTH  |  |                                     | 1.2 NAME                     | ADDRESS                      |  |  |  |
| CITY-S1-ZIP                          | E. PALATKA FL  |  |                                     | 1.3 STREET<br>1.4 City - S   | - 1                          |  |  |  |
| TITLE                                | PTD  |  | DELETE                              | 2. 1 TITLE                   |                              |  | ☐ Cn                                   | ange 🔲 Addition                              |
| NAME                                 | MACHEK, JAMES E.   |  |                                     | 2 2 NAME                     |                              |  |  |  |
| STREET ADDRESS                       | 219 US #17 SOUTH<br>E.PALATKA FL   |  |                                     | 2.3 STREET                   |                              |  |  |  |
| CITY-ST-7IP<br>TITLE                 | VSD VSD  |  | DELETE                              | 2.4 CITY - S<br>3 1 TITLE    | 1- ZIP                       |  | ☐ Ch                                   | ange [ ] Addition                            |
| NAME                                 | STONE, ANGELA M.   |  |                                     | 3.2 NAME                     |                              |  |  |  |
| STREET ADDRESS                       | 219 US #17 SOUTH   |  |                                     | 3.3. STREET                  | ADDRESS                      |  |  |  |
| CITY-S1-7IP                          | EAST PALATKA FL  |  | f ne ere                            | 3.4 CITY - S                 | T-ZIP                        |  | F-1 61                                 |  |
| TITLE<br>NAME                        |  |  | DELETE                              | 4. 1 TITLE<br>4.2 NAME       |                              |  | ☐ Cha                                  | ange 🔲 Addition                              |
| STREET ADDRESS                       |  |  |                                     | 4.3 STREET                   | ADDRESS                      |  |  |  |
| CITY-ST-7IP                          |  |  |                                     | 44 CHY-S                     |                              |  |  |  |
| TITLE                                |  |  | DELETE                              | 5 1 TITLE                    |                              |  | ☐ Cha                                  | ange 🔲 Addition                              |
| NAME<br>expect adoption              |  |  |                                     | 5.2 NAME                     | 1000000                      |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP        |  |  |                                     | 53 STREET<br>54 CITY-S       |                              |  |  |  |
| THILE                                |  | **************************************     | DELETE                              | 6 1 TITLE                    | , LII                        |  | Cha                                    | ange 🔲 Addition                              |
| NAME                                 |  |  |                                     | 62 NAME                      |                              |  | _                                      |  |
| STREET ADDRESS                       |  |  |                                     | 6.3 STREET                   | ADDRESS                      |  |  |  |

CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JAMES E. MACHEK James Market Signature and typed on Printid Name of Soning Officer on Director

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4/30/96 904 - 328 - 0300