Feb 23, 1999 8:00 am

Secretary of State

02-23-1999 90115 025 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Barbler Address

**PROFIT** CORPORATION \*ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H44888 1. Corporation Name

PAMELA A. PADILLA, M.D., P.A.

| Principal Plac                             | e or Business                                     | Maining Address                    |                     |                      |  |                   |               |
|--|---|------------------------------------|---------------------|----------------------|--|-------------------|---------------|
| 2502 WEST ST. ISABEL C/O PAMELA A. PADILLA |   |                                    |                     |                      |  |                   |               |
| 4311 OAKHURS                               |   | 4311 OAKHURST TERRACI              | E                   |                      | DO NOT WOITE IN  | THE STACE         |               |
| TAMPA FL 336                               | 07  | TAMPA FL 33624                     | TAMPA FL 33624      |                      | DO NOT WRITE IN  | THIS SPACE        |               |
| US   |   |                                    |                     |                      | 3. Date Incorporated or Qualifed   |                   |               |
|  |   |                                    |                     | _                    | 02/28/1985   |                   |               |
| 2. Principal F                             | Place of Business                                 | 2a. Mailing Address                |                     |                      | 4. FEI Number  | <del> </del>      | oplied For    |
| 21 25                                      | 02 W. St Isabel                                   | 26                                 |                     |                      | 59-2509110   |                   | ot Applicable |
| Suite, Apt.                                | #, etc.   | Suite, Apt. #, etc.                |                     |                      | 5. Certificate of Status Desired -   | <b>58.75</b>      | Additional    |
| 22 SuiT                                    | E B   | 27                                 |                     |                      | <b>0.</b> 00.410000  | Fee Re            | equired       |
| City & State City & State                  |   |                                    |                     |                      | 6. Election Campaign Financing   | \$5.00            | May Be        |
| 23 7 Am                                    | PA - FLORIOR                                      | 28                                 |                     |                      | Trust Fund Contribution  | Added             | to Fees       |
| Zip  | Country   | Zip                                | Count               | ry                   | 8. This corporation owes the current ye  | ar Intangible     |               |
| 24 3360                                    | 71 25 USA   | 29                                 | 30                  |                      | Personal Property Tax.   | Yes               | □No           |
|  | 9. Name and Address of Curre                      | nt Registered Agent                |                     |                      | 10. Name and Address of New Regist   | ered Agent        |               |
| -  |   |                                    |                     | 1 Name               |  |                   |               |
| PAD  | ILLA, PAMELA A.                                   |                                    |                     | S St 1 - 1           | (D.C. D. M. shor in Not Accordable)  |                   |               |
| 4311 OAKHURST TERRACE                      |   |                                    |                     | 2 Street Add         | dress (P.O. Box Number is Not Acceptable)  |                   |               |
| TAM  | PA FL 33624                                       |                                    | 8                   | 3                    |  |                   |               |
|  |   |                                    |                     | ·                    |  |                   |               |
| 1  |   |                                    | 1                   | 4 City               |  | FL 85 Zip         | Code          |
|  |   |                                    |                     |                      |  |                   | sistered      |
| 11. Pursuant                               | to the provisions of Sections 607.05              | 02 and 607.1508, Florida Statu     | tes, the abo        | ve-named cor         | poration submits this statement for the purpo-<br>tion's board of directors. I hereby accept the | appointment as re | egistered     |
| agent. La                                  | am familiar with, and accept the oblig            | ations of, Section 607.0505, Flo   | orida Statut        | es.                  | ,  |                   | _             |
| SIGNATURE                                  | · · · · · · · · · · · · · · · · · · ·             |                                    |                     |                      |  |                   |               |
| SIGNATURE                                  | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTI | E: Registered A     | gent signature requi |  | ATE               | -             |
| 12.  | OFFICERS A  | ND DIRECTORS                       | 13.                 |                      | ADDITIONS/CHANGES TO OFFICE  |                   |               |
| TITLE                                      | Р   | ☐ DELETE                           | 1.1 TITL            | <b>.</b>             | ,  | ☐ Change          | ☐ Addition    |
| NAME                                       | PADILLA, PAMELA A.                                |                                    | 1.2 NAM             | E                    |  |                   |               |
| STREET ADDRESS                             | 4311 OAKHURST TERR.                               |                                    | 1.3 STR             | ET ADDRESS           |  |                   |               |
| CITY-ST-ZIP                                | TAMPA FL  |                                    | 14 CITY             | -ST-ZIP              |  |                   |               |
| TITLE                                      | TAMEATE   | □ DELETE                           | 2.1 TITL            |                      |  | Change            | ☐ Addition    |
|  |   | 2, 22272                           | 2.2 NAM             |                      |  |                   |               |
| NAME                                       |   |                                    |                     |                      |  |                   |               |
| STREET ADDRESS                             | il  |                                    |                     | ET ADDRESS           | The second second  |                   | •             |
| CITY-ST-ZIP                                |   |                                    |                     | r-ST-ZIP             |  | - Chanca          | ☐ Addition    |
| TITLE                                      |   | ☐ DELETE                           | 3.1 TITL            | Ē                    |  | Change            |               |
| NAME                                       |   |                                    | 3.2 NAM             | E                    |  |                   |               |
| STREET ADDRESS                             | :   |                                    | 3.3 STR             | ET ADDRESS           |  |                   |               |
| CITY-ST-ZIP                                |   |                                    | 3.4. CIT            | '-ST-ZIP             |  |                   |               |
| TITLE                                      |   | DELETE                             | 4.1 TITL            | =                    |  | Change            | ☐ Addition    |
| NAME                                       |   |                                    | 4, 2 NAN            | ıe                   |  |                   |               |
|  |   |                                    | I                   | ET ADORESS           |  |                   |               |
| STREET ADDRESS                             |   |                                    |                     |                      |  |                   |               |
| CITY-ST-ZIP                                |   | □ DELETE                           | _                   | - ST-ZIP             |  | Change            | Addition      |
| TITLE                                      |   |                                    | 5.1 TITL<br>5.2 NAM |                      |  | _ Gridings        |               |
| NAME                                       |   |                                    | 5.2 NAM             | c                    |  |                   |               |
| 1  |   |                                    |                     | 1                    | •  |                   |               |
| STREET ADDRESS                             | ş <b>i</b>  |                                    | 5.3 STR             | EET ADDRESS          | •  |                   |               |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

☐ DELETE

☐ Addition

Change