

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Treasurer: Matthew
Secretary: [blank]
Comptroller: [blank]

APPROVED
AND
FILED

DOCUMENT # H43144 (5)

95 MAY -1 PM 10:23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

UNIVERSITY COMMUNITY PROGRAMS, INC.

Principal Office Address: 777 S. HARBOUR ISLAND DR. 5TH FLOOR
P.O. BOX 3239
TAMPA FL 33601
Mailed Address: 777 S. HARBOUR ISLAND DR. 5TH FLOOR
P.O. BOX 3239
TAMPA FL 33601

3. Filing Date of Report	3a. Date of Last Report
02/18/1985	05/01/1994
4. Filing Fee	5. Certificate of Good Standing
59-2554900	\$8.75 Additional Fee Required
6. Election Campaign Financing	\$5.00 May Be Added to Fees
7. This corporation has liability for information tax (yes/no)	
yes/no	

2. Filing Date of Report	2a. Mailing Agent
21	26
22	27
23	28
24	29
25	30

9. Name and Address of Current Registered Agent

GILBERT, LEONARD H
777 S HARBOUR ISL DR
5 FLR
TAMPA FL 33602

10. Name and Address of New Registered Agent

81. Name	82. Address
83	84
85	86

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the information furnished by the corporation is true and correct, and that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of reports and the payment of fees.

12. Name and Address of Agent	13. Name and Address of Agent
PD SHIMBERG, JAMES H. 3550 W BUSCH BLVD TAMPA FL STD APTHORP, JIM 15307 AMBERLY DR #180 TAMPA FL 40 ROBBINS, BRUCE M., JR. PO BOX 17900 TAMPA FL	

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the information furnished by the corporation is true and correct, and that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of reports and the payment of fees.

SIGNATURE: *James H. Shimberg* 4/26/95 813 932-1499