• API	PLEASE REAL		A DEPARTME	NT OF STATE	7	ING THIS FO		
# ZCL I	FOR		Katherine H			"ANH		
REINSTATEMENT Secretary of State DOCUMENT # H42829						93 NOV 17 PH 1: 20		
NUTRI	TION OUTREACH, INC) .			1	TALLAHASSEE,	FLORIDA	
Principal Pl	lace of Business	ess		-				
FT. PIERCE US	CKA HUM MC KIN V BLYD EFL 34981		P.O. BOX 12279 FT. PIERCE FL 34979					
	ddresses are incorrect in any way, line		nformation and enter		4 Date Incom	orated or Qualified		
Suite, Apt.					ness in Florida	02/15/1985		
City & State		City & State	Suite, Apt. #, etc. City & State		5. FEI Numbe	59-2575441	Applied F	
Zip Country		Zip	Zip Countr		6. CERTIFICATE OF STATUS DESIRED To rai Certificate of Status		qoved	
7. Names	and Street Addresses of Each Officer a	nd/or Director (Flo	rida nonprofit corpo	rations must list at le	ast 3 directors)			
Title(s)	Name of Officers and/or Directors 3) C	Street Address of Each Officer and/or Director		4	City / State / Zip	
P	ALLEN, NOLAN D		3958 OAK HAA	AMOCK LANE	FT. PIERCE FL 34981			
			REINST	ATEME	NT		052289 /9901005022 50.00 ****750.	- 1 00
	8. Name and Address of Curre	nt Registered Age	int	<u> </u>	9. Name and	Address of New Reg	istered Agent	_
Name Name								(3698)
ALLEN, NOLAN D 3958 OAK HAMMOCK LANE FT. PIERCE FL 34981				Street Address (P.O. Box Number is Not Acceptable)				CRZEO40
				Sulte, Apt. #, Etc.				8
				Сиу			State Zhr code	
10. I, being	appointed the registered agent of the	bove named core	oration, am familiar v	with and accept the o	obligations of Sect	ion 607.0505, F.S.		
Signature o Registered.		REGISTERED AG	7 ENT MUST SIGN	· · · · · · · · · · · · · · · · · · ·		Date	147	
this rein owed by	that I am an officer or director or the re- statement application, the reason for di y the corporation have been paid and the application is true and accurate, and my	ssolution has been e names of individ	eliminated, the corp luals listed on this fo	oorate name satisfies orm do not qualify for	the requirements an exemption un	of section 607.0401	or 617.0401, F.S., that all fee	98
SIGNAT	TURE: SIGNATURE AND TYPED OR	PRINTED NAME OF	LLA SIGNING OFFICER OR	DIRECTOR	//-	14-99 Date	561 465 4707 Daytime Phone #	