## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| poration Name | " 1171000         |  |
|---------------|-------------------|--|
| RKING ARFA    | MAINTENANCE, INC. |  |

(6)

## **FILED** May 07 1997 8:00am Secretary of State



| •                    |   | Mailing Address  | •                            |                                 | T LORYEN DIN BIEBN 11919 BUIRT BUIRT BARN BIEN BARN BIBN BIRN EIRK BIRN (691            |                                 |                      |                       |
|----------------------|---|--|------------------------------|---------------------------------|---|---------------------------------|----------------------|-----------------------|
| TAMPA FL 3361        |   | 5009 N COOLIDGE AVE.<br>TAMPA FL 33614-6421                  |                              |                                 |   |                                 |                      |                       |
|                      |   |  |                              |                                 | 3. Date Incorporated or Qualified   | 3a. Date                        | of Last F            | longet                |
|                      |   |  |                              |                                 | 02/07/1985  | 06/04                           |                      | Сроп                  |
| 2. Principal P       | lace of Business  | 2a. Mailing Address  |                              |                                 | 4. FEI Number   |                                 | A                    | pplied For            |
| 21                   |   | 26   |                              |                                 | 59-2502053  |                                 |                      | ot Applicable         |
|                      |   | Suite, Apt. #, etc.  | ot. #, etc.                  |                                 | L N Certificate of Status Desired L L L L L   |                                 |                      | Additional<br>equired |
| City & State         | 9   | City & State   |                              |                                 | 6. Election Campaign Financing  |                                 |                      | May Be                |
| 23                   |   | 28   |                              |                                 | Trust Fund Contribution   |                                 |                      | to Fees               |
| Zip                  | Country   | Zip  | Countr                       | у                               | 8. This corporation has liability for   | intangible ta                   | x under s            | i. 199.032,           |
| 24                   | 9. Name and Address of Current  | 29   | [30]                         |                                 | Florida Statutes  10. Name and Address of New R   | X Yes 🗌                         |                      |                       |
| - CII (              | IGAN, TERRIE L.   | negistereo Agent   | B1                           | Name                            | 10. Name and Address of New H   | agistered Ag                    | өпс                  |                       |
|                      | 27 TWIN BRANCH ACRES RD   |  |                              |                                 |   |                                 |                      |                       |
| -                    | PA FL 33626   |  | 82                           | Street Add                      | dress (P.O. Box Number is Not Accepta   | ble)                            |                      |                       |
| 1. 4.7               |   |  | 83                           | 1                               |   |                                 |                      |                       |
|                      |   |  | 84                           | City                            |   |                                 | or l Zin             | Codo                  |
|                      |   |  |                              | 1 7                             |   | FL. 1                           | 1                    | Code                  |
| 11. Pursuant         | to the provisions of Sections 607.0502  | and 607,1508, Florida State                                  | ites, the above              | re-named cor                    | rporation submits this statement for the ation's board of directors. I hereby acception | purpose of cl                   | nanging it           | Is registered         |
| agent. I a           | im familiar with, and accept the obligation   | tions of, Section 607.0505, F                                | lorida Statuto               | S.                              | ation's board of directors. Thereby acce  | ipi ine appoir                  | normas               | registered            |
| SIGNATURE            |   |  |                              |                                 |   |                                 |                      |                       |
| 12,                  | Signature, typed or printed name of registered agen<br>OFFICERS AND                                 |  | 11 Registered Ag             | jont signature requ             | ured when reinstating) ADDITIONS/CHANGES TO OFF   | DATE<br>ICERS AND D             | IBECTOR              | 3S IN 12              |
| TITLE                | PTD   | DELETE   | 1,1 1111.                    |                                 | 700110110/01111102010011  |                                 | Change               | Addition              |
| NAME                 | GILLIGAN, TERRIE L.   |  | 1.2 NAME                     | Ì                               |   |                                 |                      |                       |
| STREET ADDRESS       | 12527 TWIN BRANCH ACRED   |  | 1.3 STREE                    | T ADDRESS                       |   |                                 |                      |                       |
| CITY-ST-ZIP          | TAMPA FL  |  | 14 CITY-                     | ST-7P                           |   |                                 |                      |                       |
| TITLE                | VD .  | ☐ DELETE   | 21 11111                     |                                 |   | Ε                               | ] Change             | Addition              |
| NAME                 | GILLIGAN, PATRICK J.<br>12527 TWIN BRANCH ACRED   |  | 2.2 NAME                     |                                 |   |                                 |                      |                       |
| STREET ADDRESS       | TAMPA FL  |  |                              | 1 ADDRESS                       |   |                                 |                      |                       |
| CITY-ST-ZIP<br>TITLE | V   | DELETE   | 2 4 CITY -<br>3.1 TITLE      | S1-7IP                          |   |                                 | Change               | Addition              |
| NAME                 | STANISLAUS, TODD M.   | Men  | 3.2 NAME                     |                                 |   | L-                              | _ change             | רבן אמטיווטו          |
| STREET ADDRESS       | 8207 CRENSHAW CR  |  |                              | LADDRESS                        |   |                                 |                      |                       |
| CITY-ST-ZIP          | TAMPA FL  |  | 34 CITY-                     |                                 |   |                                 |                      |                       |
| TITLE                | \$  | DELETE   | 4.1 TillE                    |                                 |   |                                 | Change               | Addition              |
| NAME                 | STANISLAUS, MARY C.   |  | 4. 2 NAM6                    |                                 |   |                                 |                      |                       |
| STREET ADDRESS       | 8207 CRENSHAW CR  |  | 4.3 STREE                    | 1 ADDRESS                       |   |                                 |                      |                       |
| CITY-ST-ZIP          | TAMPA FL  |  | 4.4 CITY                     | ST-ZIP                          |   |                                 | <del></del>          |                       |
| TITLE                |   | DELETE   | 5 1 TITLE                    |                                 |   | L                               | Change               | Addition              |
| NAME                 |   |  | 52 NAME                      |                                 |   |                                 |                      |                       |
| STREET ADDRESS       |   |  | 1                            | 1 ADDRESS                       |   |                                 |                      |                       |
| CITY-ST-ZIP<br>TITLE |   | DELLTE   | 5.4 CITY -<br>6.1 TRLE       | 51 · ZIP                        |   |                                 | Change               | Addition              |
| NAME                 |   | C DETERM   | 6.1 THEE                     |                                 |   | L                               | a unungo             | Noombri               |
| STREET ADDRESS       |   |  | 1                            | 1 ADDRESS                       |   |                                 |                      |                       |
| CITY-ST-ZIP          |   |  | 6.4 CITY-                    | 1                               |   |                                 |                      |                       |
| 14. Ldo berel        | by certify that the information supplied  | with this filing does not qua                                | lify for the ex              | emplion state                   | ed in Section 119.07(3)(i), Florida Statut  | es. I further c                 | ertify that          | tho                   |
| informatio           | on indicated on this annua <del>l re</del> port or su<br>fficer or director of the compiration or t | appiemental annual report is<br>The receiver or Irustee embo | True and acc<br>wered to exe | urate and the<br>cute this repo | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida      | arefrect as if<br>Statutes; and | made un<br>that my r | der oath; tha<br>name |
| appears i            | in Block 12 or Block 13 if glianged, or   | on an attachment with an ac                                  | ddress.                      | 1                               | ,   | -,                              |                      |                       |