

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 APR -4 PM 11:23**

**DOCUMENT # H41231 (2)**

1. Corporation Name

**SUN SURFACES OF ORLANDO, INC.**

Principal Place of Business

**4489 36TH ST.  
ORLANDO FL 32811**

Mailing Address

**4489 36TH ST.  
ORLANDO FL 32811**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**02/06/1985**

3a. Date of Last Report

**03/29/1994**

4. FEI Number

**59-2504357**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

2a. Mailing Address

**26**

Suite, Apt. #, etc.

**22**

City & State

**27**

City & State

**23**

Zip

Country

**28**

Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

**DAVIS, TALMON E.  
7290 DELLA DR.  
ORLANDO FL 32819**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**16143 HARBOR OAKS DRIVE**

83

84 City

**MONTVERDE**

**FL**

85 Zip Code

**34756**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when canceling)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                  |
|-----------------|------------------|
| TITLE           | PC               |
| NAME            | DAVIS, TALMON E. |
| STREET ADDRESS  | 7290 DELLA DRIVE |
| CITY - ST - ZIP | ORLANDO FL       |
| TITLE           | STD              |
| NAME            | DAVIS, MARTHA S. |
| STREET ADDRESS  | 7290 DELLA DR.   |
| CITY - ST - ZIP | ORLANDO FL       |
| TITLE           | VD               |
| NAME            | DAVIS, JOHN T.   |
| STREET ADDRESS  | 1215 SW 4TH AVE. |
| CITY - ST - ZIP | DELRAY BEACH FL  |
| TITLE           | VD               |
| NAME            | DAVIS, TALMON A. |
| STREET ADDRESS  | 4004 CABAN CT.   |
| CITY - ST - ZIP | ORLANDO FL       |
| TITLE           |                  |
| NAME            |                  |
| STREET ADDRESS  |                  |
| CITY - ST - ZIP |                  |
| TITLE           |                  |
| NAME            |                  |
| STREET ADDRESS  |                  |
| CITY - ST - ZIP |                  |

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  | <b>16143 HARBOR OAKS DRIVE</b>                                               |
| 1.4 CITY - ST - ZIP | <b>MONTVERDE FL 34756</b>                                                    |
| 2.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            |                                                                              |
| 2.3 STREET ADDRESS  | <b>16143 HARBOR OAKS DRIVE</b>                                               |
| 2.4 CITY - ST - ZIP | <b>MONTVERDE FL 34756</b>                                                    |
| 3.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                                                                              |
| 3.3 STREET ADDRESS  | <b>6032 SUNBERRY CIRCLE</b>                                                  |
| 3.4 CITY - ST - ZIP | <b>BOYNTON BEACH FL 33427</b>                                                |
| 4.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                              |
| 4.3 STREET ADDRESS  | <b>807 GOLF WOODS AVENUE</b>                                                 |
| 4.4 CITY - ST - ZIP | <b>ORLANDO, FL 32808</b>                                                     |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                                                              |
| 5.3 STREET ADDRESS  |                                                                              |
| 5.4 CITY - ST - ZIP |                                                                              |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                                                              |
| 6.3 STREET ADDRESS  |                                                                              |
| 6.4 CITY - ST - ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

*Talmon E. Davis*

**PRESIDENT**

**1-11-95**

**(401)**

**423-3342**

**TALMON E. DAVIS, PRESIDENT**