

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H41128

Entity Name: THOMPSON PRESS, INC.

FILED  
May 04, 2007  
Secretary of State

## Current Principal Place of Business:

% FRANK ALTINO  
16201 NW 54 AVE.  
MIAMI, FL 33014 US

## New Principal Place of Business:

## Current Mailing Address:

% FRANK ALTINO  
16201 NW 54 AVE.  
MIAMI, FL 33014 US

## New Mailing Address:

FEI Number: 59-2492909

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ALTINO, FRANK  
16201 NW 54 AVE.  
MIAMI, FL 33014 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: ALTINO, FRANK,  
Address: 1901 NW 104 AVENUE  
City-St-Zip: PEMBROKE PINES, FL 33026 US

Title: VSD ( ) Delete  
Name: DELLI CARPINI, ANTHO, NY  
Address: 15094 S.W. 33RD STREET  
City-St-Zip: DAVIE, FL 33331 US

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FRANK ALTINO

PRES

05/04/2007

Electronic Signature of Signing Officer or Director

Date