2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H41128

Entity Name: THOMPSON PRESS, INC.

FILED Apr 29, 2005 Secretary of State

Current Principal Place of Business:	New Principal Place of Business:
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% FRANK ALTINO % FRANK ALTINO 16201 NW 54 AVE. 16201 NW 54 AVE. MIAMI, FL 33014 MIAMI, FL 33014 US

Current Mailing Address: New Mailing Address:

% FRANK ALTINO % FRANK ALTINO 16201 NW 54 AVE. 16201 NW 54 AVE. MIAMI, FL 33014 MIAMI, FL 33014 US

FEI Number: 59-2492909 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

ALTINO, FRANK 16201 NW 54 AVE. MIAMI, FL 33014

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

City-St-Zip:

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

DAVIE, FL 33331 US

Title: () Delete Title: (X) Change () Addition

ALTINO, FRANK, Name: Name: ALTINO, FRANK, 1901 NW 104 AVENUE 1901 NW 104 AVENUE Address: Address:

City-St-Zip: PEMBROKE PINES, FL City-St-Zip: PEMBROKE PINES, FL 33026 US

Title: VSD Title: (X) Change () Addition () Delete DELLI CARPINI, ANTHO, NY Name: Name: DELLI CARPINI, ANTHO, NY 5521 TAYLOR ST. Address: 15094 S.W. 33RD STREET Address: HOLLYWOOD, FL

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FRANK ALTINO **PRES** 04/29/2005