2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

H40555 DOCUMENT

1. Entity Name

SIGNATURE: _

MAN-CON, INCORPORATED



FILED Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90153 015 ***150.00

| Principal Place of Business 3460 S.W. 11TH STREET DEERFIELD BEACH FL 33442 US | | Mailing Address 3460 S.W. 11TH STREET DEERFIELD BEACH FL 33442 US | | | | | | |
|--|--|---|---------------------------------------|-----------------|---|---|-------------------------------|-----------------|
| 2. Principal Place of Business | | 3. Mailing Address | | | L ENDLAN MIN DINI) ON NI DINI EN NI DINI | ###################################### | } | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. | FEI Number 59-2547432 | | Applied For Not Applicable | |
| Zip | Country Zip | | Country | 5. | Certificate of Status Desired | of Status Desired Sa.75 Additional Fee Required | | |
| | 6. Name and Address of Curren | t Registered Agent | | 7. | Name and Address of New Regist | ered Agent | | 1 |
| MANCINI, 3460 S.W. | GUY A. . 11TH STREET | Name | | dress (P.O. E | (P.O. Box Number is Not Acceptable) | | | |
| | D BEACH FL 33442 | | | | | | | 1 |
| ١. | | | City | | | FL Zip Cod | e | |
| | named entity submits this statement fons of registered agent. | or the purpose of changing its | registered office or re | egistered ag | gent, or both, in the State of Florida. | I am familiar with, | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE | : Registered Agent signature | required when r | einstating) (| DATE | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department | | | · | Election Campaign Financin Trust Fund Contribution, | | 0 May Be I to Fees | |
| 10. ₁ . | OFFICERS AND | | 11. | Αſ | DDITIONS/CHANGES TO OFFICERS | | | 1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DPT MANCINI, GUY A. 3460 S.W 11TH STREET DEERFIELD BEACH FL | ∟ Delete | NAME STREET ADDRESS CITY-SI-ZIP | | | ∐ Change | ☐ Addition | CR2E034 (10/02) |
| TITLE NAME Street Address City-St-Zip | DSV MANCINI, JEFFREY J. 3460 S.W 11TH STREET DEERFIELD BEACH FL | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | CR2 |
| TITLE NAME STREET ADDRESS ⁽ CITY-ST-ZIP | DV MANCINI, ANTHONY J. 3460 S.W. 11TH STREET DEERFIELD BEACH FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE Name Street address City-St-Zip | DAS MANCINI, MICHAEL G. 3460 S.W. 11TH STREET DEERFIELD BEACH FL | Pelete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition | |
| indicated | ertify that the information supplied wit on this report or supplemental report poration or the receiver or trustee emp or on an attachment with an address, | is true and accurate and that m | ny signature shall hav | re the same | legal effect as if made under oath; to | hat I am an officer | or director | |