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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # H40344

(4)

| CEDAR HAMMOCK PROJECTS, INC.  rincipal Place of Business Mailing Address 3148-9TH ST.W. 3148-9TH ST.W.   |  |  |   |   |  |                          |                              |
|--|--|--|---|---|--|--------------------------|------------------------------|
| BRADENTO   |  | 3148-9TH STW.<br>Bradenton FL 342              | 06  |   |  |                          |                              |
|  |  |  |   |   | 3. Date Incorporated or Qualified 01/30/1985   | 3a. Date of Last 03/03/1 | Report 995                   |
| Principa' Pl   | lace of Business                                   | 2a. Mailing Address 26                         |   |   | 4. FEI Number 59-2650275   |                          | Applied For                  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                            |   | <del></del>   | 5. Certificate of Status Desired   |                          | Not Applicabl  75 Additional |
| City & State   | · · · · · · · · · · · · · · · · · ·                | City & State                                   |   |   | 6. Election Campaign Financing   | Fe                       | e Required                   |
|  |  | 28   |   |   | Trust Fund Contribution  |                          | .00 May Be<br>ded to Fees    |
| Zipi   | Country 25   | Zip<br><b>29</b>                               | Count   | ry  | 8. This corporation has liability for  | intangible tax under     | s 199.032,                   |
|  | 9. Name and Address of Curi                        |  | 30  |   | Florida Statutes   |                          |                              |
|  | ····   |  | 8   | 1 Name  | TO. Name and Address of feat F   | egistered Agent          |                              |
| WOOD, RICHARD W.<br>2027 MANATEE AVE., W.  |  |  | -   | 0 00000 600   | 00 P. N. S. H.   | • •                      |                              |
|  |  |  | 8   | 2 Street Addi   | ess (P.O. Box Number is Not Acceptat   | i0)                      |                              |
| BRADENTON FL 34205   |  |  | 8   | 3   | · · · · · · · · · · · · · · · · · · ·  |                          | ****                         |
|  |  |  | 8-  | 4 City  | ,  | FL 85                    | Zip Code                     |
| SNATURE  | Signature, typed or printed name of registernid ag | gent and tire Lagsilicable (N<br>AND DIRECTORS | OTE Registered Ap   | ent signature require                                 | ation submits this statement for the pui<br>of of directors. I hereby accept the app<br>d when renstating!<br>ADDITIONS/CHANGES TO OFF | DATE<br>CERS AND DIRECT  | FORS IN 12                   |
| .E<br>de   | COSTANTINO, CHRISTOPI                              | DELETE  HER                                    | 1. 1 TITLE  |   |  | Change                   | e 🔲 Addition                 |
| eet address  | 512-47TH ST. N.W.                                  |  | 1.2 NAM8  | ET ADDRESS  |  |                          |                              |
| r - S1 - ZIF   | BRADENTON FL                                       |  | 1.4 CITY-   |   |  |                          |                              |
| <br>F  | STV  | ☐ DELETE                                       | 2 1 T(TLE   |   | - My Market and the seal   | Change                   | e 🔲 Addition                 |
| E  | COSTANTINO, RALPH F.                               |  | 2.2 NAME  | :   |  |                          |                              |
| ELL'ADDRESS  | 5203 HARBOR RD                                     |  | 2.3 STREE   | ET ADDRESS  |  |                          |                              |
|  | BRADENTON FL                                       | ☐ DELETE                                       | 24 CITY-  |   |  |                          |                              |
|  | İ  |  |   |   |  | Change                   | e                            |
| F  |  | רון טבנינונ                                    | 3 1 1176  |   |  |                          |                              |
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SIGNATURE: ( ANTONIO ANTONIO)

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