FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90005 029 ***150.00

DOCUMENT # H39873 1. Corporation Name SSJ MERCY HOME HEALTH, INC.						11 8 1 1 8 1 8 1 8 1	1 611 81811 81811 / PP	
Principal Place of Business Mailing Address					1 1881811 \$100 11110 13161 18151 1800 1111 B1011 0			•
3663 SOUTH MIAMI AVENUE % LEWIS W. FISHMAN			- >>====					
MIAMI FL 33133		9130 \$ DADELAND BLVD #1121 MIAMI FL 33156		DO NOT WRITE IN THIS SPACE				
US		MIAMI FL 33130 .			3. Date Incorporated or Qualifed			
					01/28/1985			1
2. Principal Pl	ace of Business	2a. Mailing Address					Applied For	7
21		26			65-0196005		Not Applicabl	е
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired		5 Additional	Ì
22		27					Required	
City & State	•	City & State			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
23	Country	Zip Country			Trust Fund Contribution Added to Fees 8. This corporation owes the current year Intangible			
Zip	Country Zip Cou				Personal Property Tax.	angible Yes	□No	
24	9. Name and Address of Current		'' 		10. Name and Address of New Registered			\Box
			81	Name				}
FISHMAN, LEWIS W.			82	Street Add	ress (P.O. Box Number is Not Acceptable)			\dashv
9130 S DADELAND BLVD #1121			"	ou oct Add				
MIAN	AI FL 33156		83		- -			ļ
			84	City		85 2	Zip Code	-
				,	<u>FL</u>	. .	·	_
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE						_		
	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere OFFICERS AND DIRECTORS 13.			nt signature require	ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN	ID DIRE	CTORS IN 12	$\dashv i$
12.	D OFFICERS AND	DELETE 1.1 TII		1	7.551110110130111110101110111111111111111	☐ Chan		on
NAME	ROSASCO, EDWARD J., JR.	_	1.2 NAME		•			
STREET ADDRESS	3663 SOUTH MIAMI AVE		1.3 STREE	TADDRESS				}
CITY-ST-ZIP	MIAMI FL	i.	1.4 CITY-S					
TITLE	D	☐ DELETE	2.1 TITLE			☐ Char	nge 🔲 Additi	on (
NAME	MASHBURN, JERRY		2.2 NAME					
STREET ADDRESS	3663 SOUTH MIAMI AVE	2.3 ST		T ADDRESS				
CITY-ST-ZIP	MIAMI FL	,	2. 4 CITY-5	ST-ZIP	=			
TITLE	D	☐ DELETE	3.1 TITLE	Ì		Chan	ige 🗀 Additi	on
NAME	WORLEY, SR. ELIZABETH S	·	3.2 NAME	j	•			
STREET ADDRESS	3663 SOUTH MIAMI AVENUE			T ADDRESS				
CITY-ST-ZIP	MIAMI FL	DELETE	3.4. CITY-5	ST-ZIP		Char	nge	ion
TITLE	D Ramirez, Otto	☐ nereie	4.1 TITLE 4.2 NAME			اهان لیبا	.a. Cluqqii	
NAME STREET ADDRESS	3663 SOUTH MIAMI AVENUE		4.2 NAME 4.3 STREET ADDRESS			•		
1 1	MIAMI FL	,	4.3 STREE					1
CITY-ST-ZIP TITLE	***** 1(71) 1 L	☐ DELETE	5.1 TITLE	1-21		☐ Char	nge	ion
NAME		_	5.2 NAME		•			ļ
STREET ADDRESS			5.3 STREE	T ADDRESS				
CITY-ST-ZIP			5.4 CITY-S	T-ZIP				
TITLE		☐ DELETE	6.1 TITLE			☐ Char	nge 🗌 Additi	ion
NAME			6.2 NAME		•			ı
OTICET ADDRESS				T ADDRESS				
CITY-ST-ZIP			6.4 CITY-S	T-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, propriatactiment with an address, with all other like empowered.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/18/99

(305) 285-2121