## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # H39827

(1)

ROMAC INTERNATIONAL OF MINNESOTA, INC.

97 APR 30 PM 3: 03

SECRETARY OF STATE TALLAHASSEE FLORIDA



| Principal Place of Business |   | Maili              | ng Address                |            |              |                | # (BB) All Bill (1910 ) Aniah (Alla 1191) sai   | # (MBibit Bibb titte inter ibite inter seen gibri mietr ereit genet anter anter anter anter |                      |            |  |  |
|-----------------------------|---|--------------------|---------------------------|------------|--------------|----------------|---|---|----------------------|------------|--|--|
| 120 W HYDE PARK PLACE       |   | 120                | W HYDE PARK PLAC          | Œ          |              |                |   |   |                      |            |  |  |
| >000C                       |   | -520               | 04 51 00000 0040          |            |              |                |   |   |                      |            |  |  |
| TAMPA FL 33606              |   |                    | PA FL 33606-2340          |            |              |                | 3. Date incorporated or Qualified 01/25/1985    |   | of Last Re<br>3/1996 | port       |  |  |
| 2. Principal Pla            | ace of Business   | 2a. N              | failing Address           |            |              |                | 4. FEI Number                                   |   |                      | plied For  |  |  |
| 21                          |   | 26                 | · ·                       |            |              |                | 59-2494397                                      |   | No                   | Applicable |  |  |
| Suite, Apt.#                | ⊭, etc.   |                    | uite, Apt #, etc.         |            |              |                | 5. Certificate of Status Desired                |   | \$8.75 A             | dditional  |  |  |
| 22 #150                     |   | 27] 1              | <sup>#</sup> / <b>5</b> 0 |            |              |                | 5. Certificate of Status Desired                |   | Fee Re               | quired     |  |  |
| City & State                |   |                    | City & State              |            |              |                | 6. Election Campaign Financing                  | _   | \$5.00               | May Be     |  |  |
| 23                          |   | 28                 |                           |            |              |                | Trust Fund Contribution                         |   | Added to             | o Fees     |  |  |
| Zip                         | Country   | Z                  | lip .                     | ·          | Country      |                | 8. This corporation has liability for           |   |                      | 199.032,   |  |  |
| 24                          | 25  | 29                 |                           | 30         | <del> </del> |                | 1,0,,000,010,000                                | Yes   |                      |            |  |  |
|                             | 9. Name and Address of Curren   | t Registe          | red Agent                 |            | 61           | Name           | 10. Name and Address of New R                   | gistered A  | Jent                 |            |  |  |
| DUNKEL, DAVID L.            |   |                    |                           |            | 101          | Name           | 3   |   |                      |            |  |  |
| 120 W HYDE PARK PLACE       |   |                    |                           |            | 82           | Stree          | eet Address (P.O. Box Number is Not Acceptable) |   |                      |            |  |  |
| <b>3100</b> <               |   |                    | 83                        |            |              |                |   |   |                      |            |  |  |
| TAMPA FL 33606              |   |                    |                           |            |              | SUE            | £ \$ 150  |   |                      |            |  |  |
|                             |   |                    |                           |            | 84           | City           |   | FL  | <b>85</b> Zip C      | Code       |  |  |
|                             |   |                    |                           |            |              |                | d corporation submits this statement for the    |   | hanaina it           |            |  |  |
| office or re<br>agent. I ar | egistered agent, or both, in the State in familiar with, and accept the obliging the country of | of Florida         | . Such change was         | author     | rized by     | r the co       | rporation's board of directors. I hereby acce   | pt the appoi  | ntment as            | registered |  |  |
| SIGNATURE .                 | Signature type-dior printed name of registered age  | ent and tille if a | applicable (NC            | OTE Regis  | stered Age   | nt signati     | are required when reinstating)                  | DATE  |                      |            |  |  |
| 12.                         | OFFICERS AN   |                    |                           | 1          | 13.          |                | ADDITIONS/CHANGES TO OFFI                       |   |                      | S IN 12    |  |  |
| TITLE                       | CP  |                    | ☐ DELETE                  | 1          | .1 TITLE     |                |   | <u> </u>  | Change               | Addition   |  |  |
| NAME                        | DUNKEL, DAVID L.  |                    |                           | 1          | .2 NAME      |                |   |   | •                    |            |  |  |
| STREET ADDRESS              | 120 W HYDE PK PL, \$200   |                    |                           | 1          | .3 STREET    | ADDRESS        | 120 W. HNOS PARK PLACE, SVE                     | ¥ #150  |                      |            |  |  |
| CITY-ST-ZIP                 | TAMPA FL  |                    |                           | 1          | .4 CITY - S  | T-ZIP          |   |   |                      |            |  |  |
| TITLE                       | _DV   |                    | ☐ DELETE                  | 2          | .1 TITLE     |                | D   | Ţ   | Change               | Addition   |  |  |
| NAME                        | COCCHIARO, RICHARD M.   |                    |                           | 2          | 2.2 NAME     |                |   | # 12/-  |                      |            |  |  |
| STREET ADORESS              | 500 W. CYPRESS CREEK RD.  | STE 201            | 0                         | 2          | 2.3 STREET   | ADDRESS        | 20 N. WACKER DRAK, SUDN                         | , <i>m</i> 1560   |                      |            |  |  |
| CITY-ST-ZIP                 | CHICAGO IL 60606  |                    |                           | 2          | 2. 4 CITY-   | ST-ZIP         |   |   |                      |            |  |  |
| THLE                        | DV  |                    | DELETE                    | 3          | 3.1 TITLE    | <b>H</b> M-100 | 500002  | 160!  |                      |            |  |  |
| NAME                        | SUTTER, HOWARD W.   |                    |                           | 3          | 3 2 NAME     | 1:3            | 500002<br>-04/30                                | /9701   | 10631                | <u> </u>   |  |  |
| STREET ADDRESS              | 500 W. CYPRESS CREEK RD.  | STE 20             | 0                         |            | 3.3 STREET   | ADDRES         |   | 85 <b>.0</b> 0  | ****                 | 65.00      |  |  |
| CITY-ST-Z-P                 | FT. LAUDERDALE FL 33309   |                    |                           | 3          | 34. CITY-    | ST-ZIP         |   |   |                      |            |  |  |
| TITLE                       | <del>-61</del>  |                    | DELETE                    | 17         | 4.1 TITLE    |                | DTV   | Ţ   | Change               | Addition   |  |  |
| NAME                        | DOMINICI, PETER   |                    |                           | <b>I</b> 4 | 4. 2 NAME    |                |   | . داهی یسی  | •-                   |            |  |  |
| STREET ADDRESS              | 120 W HYDE PK PL, \$200   |                    |                           | _ [ 4      | 4.3 STREE    | ADDRES         | s 120 w. Hydf paeurace, s                       | ATTE */   | <b>50</b>            | !          |  |  |
| CITY - ST - ZIP             | TAMPA FL  |                    |                           |            | 4.4 CITY-    | ST-21P         |   |   |                      |            |  |  |
| TOLE                        |   |                    | ☐ DELETE                  |            | 5.1 TITLE    |                | DV  | I   | Change               | Addition   |  |  |
| NAME                        |   |                    |                           |            | 5.2 NAME     |                | SWARTZ, JAMES D.                                |   |                      |            |  |  |
| STREET ADDRESS              |   |                    |                           | !          | 5.3 STAEE    | ADDRES         |   | €#/50   |                      |            |  |  |
| CITY - ST - 7IP             |   |                    |                           |            | 5.4 CITY-    | ST - ZiP       | TAMA FL 33606                                   |   |                      |            |  |  |
| THIE                        |   |                    | DELETE                    | T          | 61 TITLE     |                | S   |   | Change               | Addition   |  |  |
| NAME                        |   |                    |                           |            | 6.2 NAME     |                | CALCATEREA, THOMAS                              |   |                      | •          |  |  |
| STREET ADDRESS              |   |                    |                           |            | 6.3 STREE    | T ADDRES       | S 120 W. HYDE PACK RAKE, SUITH                  | i #150  |                      |            |  |  |
| City - ST - ZIP             |   |                    |                           |            | 6.4 CITY - : | ST-ZIP         | TAMM FL 33606                                   |   |                      |            |  |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: