

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 22, 2004 8:00 am**  
**Secretary of State**

01-22-2004 90004 007 \*\*\*150.00

**DOCUMENT # H39275**

1. Entity Name  
**BEST AND HAMMOND, INC.**



Principal Place of Business

1570 US 27 N. H  
AVON PARK, FL 33825

Mailing Address

1570 US 27 N. H  
AVON PARK, FL 33825

**DO NOT WRITE IN THIS SPACE**



01062004 No Chg-P CR2E034 (10/03)

4. FEI Number  
**59-2556998**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**BEST, CHARLES J**  
**90 LAKE TROUT DRIVE**  
**AVON PARK, FL 33825**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Charles J. Best**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**1-15-04**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE **D**  
NAME **BEST, THEODORE H**  
STREET ADDRESS **3421 E. GLENAGLES DRIVE**  
CITY-ST-ZIP **AVON PARK, FL 33825** *Glencles Dr*

TITLE **P**  
NAME **BEST, CHARLES JOHN**  
STREET ADDRESS **90 LAKE TROUT DR.**  
CITY-ST-ZIP **AVON PARK, FL 33825**

TITLE **STD**  
NAME **BEST, DAVID**  
STREET ADDRESS **2355 W. BARBEN RD.**  
CITY-ST-ZIP **AVON PARK, FL 33825** *2355 W. Barben Rd*

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Charles J. Best**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**1-15-04 8634534855**