PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION |
|---------------|
| REINSTATEMENT |



FLORIDA DEPARTMENT OF STATE Secretary of State

DIVISION OF CORPORATIONS

3. Mailing Office Address

| OCU | MENT# | H | 3 S | 976 |
|-----|-------|---|-----|-----|

SIGNATURE:

E. R. H., INC.

2. Principal Office Address - No P.O. Box #

FILED

2019 FEB 11 PM 6: 48

SELET FARY OF STATE TALLAHASSEE, FL

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02/11/19--01016--002 **1252.50

| • | | | 2 Martitel tribitation vivo | | 1/1901016002 **1252.50 cr26081 (11/10) 2016-2019 | | |
|---|---|----------------------------|---|---|--|------------|--|
| Suite, Apt. | #, etc. | Suite, Apt. #, etc | | | roorated or Qualified | | |
| City & State City & State | | City & State | | | siness in Florida (| 1/22/1985 | |
| BRONSON, FL BRO | | | | | 5. FEI Number Applies | | |
| 3 2 | 621 LEVY | 32121 | LEVY | 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status | | | |
| 7. Name and Address of Current Registered Agent | | | | | | | |
| HERB BAUMBACH | | | | | | | |
| Street Address (P.O. Box Number is Not Acceptable) 3 5 N HATHA WAY AVE | | | : | | i | | |
| Suite, Apt. #, Etc | | | 7 | | | | |
| City | | | State Zip Code | C or div t book | | | |
| BRONSON FL 32621 | | | | | | | |
| | g appointed the registered agent of the above | ve named corporation, an | n familiar with and accept the ob | oligations of sec | , | | |
| Signature of Registered Agent / Sauntal REGISTERED AGENT MUST SIGN | | | | | Date | 0/2019 | |
| 9. Name | s and Street Addresses of Each Officer and | /or Director (Florida nonp | profit corporations must list at lea | ast 3 directors) | | | |
| Titles | Name of Officers and/or Directors | | Street Address of Each Officer and/or Director | | City / State / Zip | | |
| P | HERB BAUMBA | 2H 315 | 315 N. HATHAWAY AVE | | BROWSON | FL 32621 | |
| ٧ | RUDY BAUMBA | CH 315 | 315 N. HATHAWAY AVE | | BRUNSON | FL 32621 | |
| T/s | VALERIE BAUMB | ACH 315 | N. HATHAWI | AY AVE | BROWSON, | FL 32621 | |
| B | KRIS BAUMBI | AC.H 315 | N. HATHAW | MY AVE | BROWSON | , FL 32621 | |
| D | HILARY GOLDIZ | EN 315 | N. HATHAWA | Y AVE. | BRONSON | FL 32621 | |
| \supset | NIK BAUMBAC | H 315 | N. HATHAWA | 7 AVE | BRONSOU | FL 32621 | |
| E-mail Address: herbbaumbach@GMAIL.Com (To be used for future annual report notification) | | | | | | | |
| I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this | | | | | | | |

reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817.155, F.S.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR