**FILED** 

Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90028 046 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # H38373**

1. Corporation Name

LAWPHONE LEGAL SERVICES, INC.

| Principal Place of Business Mailing Address  |  |        |                     |               |        |                |            | i (60/96) ninn sirin 18/40 (litt 1880)                 |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (             |
|--|--|--------|---------------------|---------------|--------|----------------|------------|--|-----------------|---|---------------|
| 1200 SOUTH PINE ISLAND RD. 4501 FORBES BLVD.   |  |        |                     |               |        |                | 1          |  |                 |   |               |
|  |  |        | LANHAM MD 20706     |               |        |                |            | DO NOT WRITE IN THIS SPACE                             |                 |   |               |
|  |  |        |                     |               |        |                | Ī          | 3. Date Incorporated or Qualifed                       |                 |   |               |
|  |  |        |                     |               |        |                |            | 01/17/1985   |                 |   |               |
| 2. Principal Pl  | ace of Business                                      | 2a     | - Mailing Address   |               |        |                | 1          | 4. FEI Number  |                 | App                                     | lied For      |
| 21   |  | 26     |                     |               |        |                | j          | 94-2954793   |                 | Not                                     | Applicable    |
| Suite, Apt.  | #, etc.  | $\Box$ | Suite, Apt. #, etc. |               |        |                |            |  |                 | \$8.75 Ac                               |               |
| 22 ====  |  | = 27.  |                     |               | ~      | <u> </u>       | ===        |  |                 |   |               |
| City & State   | 9  |        | City & State        |               |        |                |            | 6. Election Campaign Financing Trust Fund Contribution |                 | \$5.00 N<br>Added to                    |               |
| 23   | Country  | 28     | Zip                 | Cou           | intry  |                |            | 8. This corporation owes the curren                    | t vear Inta     |   |               |
|  | 25   | 29     | <b></b> p           | 30            | ,      |                |            | Personal Property Tax.                                 | it your min     |   | ⊒No           |
| 24   | 9. Name and Address of Current                       |        | stered Agent        | 130           | F      |                | 1          | 10. Name and Address of New Re                         | gistered /      | Agent                                   |               |
|  |  |        |                     |               | 81     | Name           |            |  |                 |   |               |
| CT C   | ORPORATION SYSTEM                                    |        |                     |               |        |                |            | (8 0 0 N -b i- N-4 4                                   |                 |   |               |
| 1200 S. PINE ISLAND ROAD   |  |        |                     |               | 82     | Street         | Addres     | s (P.O. Box Number is Not Acceptabl                    | <del>(e)</del>  |   |               |
| PLANTATION FL 33324  |  |        |                     |               | 83     |                |            |  |                 |   |               |
| 1  |  |        |                     |               |        |                |            |  |                 | T1                                      |               |
|  |  |        |                     |               | 84     | City           |            |  | FL              | 85 Zip C                                | ode           |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE |  |        |                     |               |        |                |            |  |                 |   |               |
|  | Signature, typed or printed name of registered agent |        |                     | E: Registered | l Agen | nt signature r | required w | hen reinstating) ADDITIONS/CHANGES TO OFFI             | DATE<br>CERS AN | D DIRECTOR                              | 2S IN 12      |
| 12.  | OFFICERS AND   | ואוט כ | DELETE              | 1.1 7         | T) F   |                | T          | ADDITIONS/GITANGES TO GITT                             | OLITO THE       | ☐ Change                                | Addition      |
| TITLE  | P  |        |                     |               |        |                |            |  |                 |   |               |
| NAME   | PLOTNICK, STANLEY                                    |        | •                   | 1.2 N         |        |                |            |  |                 |   |               |
| STREET ADDRESS   | 3422 BAY FRONT DRIVE                                 |        |                     |               |        | TADORESS       |            |  |                 |   |               |
| CITY-ST-ZIP  | BALDWIN NY   |        | — <u> </u>          | _             | ITY-S  | T-ZIP          |            |  |                 | Change                                  | Addition      |
| TITLE  | <b>S</b>   |        | ☐ DELETE            | 2.1 1         |        |                |            |  |                 |   |               |
| NAME   | KLEIN, STEPHEN                                       |        |                     | 2.2 N         |        |                |            |  |                 |   | ļ             |
| STREET ADDRESS   | 4501 FORBES BLVD.                                    |        |                     |               |        | TADDRESS       |            | سيه سيد  |                 |   | [             |
| CITY-ST-ZIP  | LANHAM MD 20706                                      |        | ☐ DELETE            | 2. 4 C        |        | ST-ŽIP         |            |  |                 | Change                                  | Addition      |
| TITLE  |  |        |                     |               |        |                | ļ          |  |                 |   |               |
| NAME   |  |        |                     | 3.2 N         |        | - 4 DD-CC-     |            |  |                 |   | }             |
| STREET ADDRESS   |  |        |                     |               |        | TADDRESS       |            |  |                 |   | 1             |
| CITY-ST-ZIP  |  |        | □ DELETE            |               |        | ST-ZIP         | <b>.</b>   |  |                 | Change                                  | Addition      |
| TITLE  |  |        |                     | 4,1 T         |        |                | Ì          |  |                 |   | L.J. 1331.311 |
| NAME   |  |        |                     |               | AME    |                |            |  |                 |   |               |
| STREET ADDRESS   |  |        |                     |               |        | TADDRESS       |            |  |                 |   | }             |
| CITY-ST-ZIP  |  |        |                     | 4.4 C         | aty-s  | T-ZP           |            |  |                 |   |               |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the register or fustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of principles with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

TITLE

NAME

TITLE

STREET ADDRESS

CITY-ST-ZIP

DELETE

DELETE

3/24/99

301-459-1333

Change

☐ Addition

☐ Addition