| 2005 FOR PROFI<br>ANNUAL<br>DOCUMENT # H37948<br>I. Entity Name<br>REDFERN DEVELOPMENT, INC.<br>Principal Place of Business<br>56 REDFERN DRIVE<br>(OUNGSTOWN, OH 44505   | Mailing Address<br>56 REDFERN DRIVE<br>YOUNGSTOWN, OH 44505 |  |   | Sciieli   | n y vi State  |
|---|---|--|---|---|---|
| 56 REDFERN DRIVE  | 56 REDFERN DRIVE  |  | Secretary of State  |   |   |
|   |   |  |   |   |   |
| DO NOT WRITE IN THIS SPACE  |   |  | 03072005 No Chg-P CR2E034 (10/03)   |   |   |
| 6. Name and Address of Current  | Registered Agent  | ·····  |   | and and the second  | ······································  |
| FOGT, THOMAS A.<br>1456 N.E. OCEAN BLVD.<br>STUART, FL 33494  |   |  | DO NOT  | WRITE   |   |
|   |   |  | IN THIS   | SPACE   |   |
| FILE NOWIR FEE IS \$150.00<br>After May 1, 2005 Fee will be \$550.<br>ID. OFFICERS AND<br>TILE P<br>TINKHAM, BARBARA H.<br>STREET ADDRESS 56 REDFERN DR<br>XITY-ST-ZIP YOUNGSTOWN, OH   |   |  | d to Fees<br>Ut<br>04/15  |   | -023 150.00   |
| ume<br>Street Address<br>Stry-ST-Zip<br>Ittle   |   | ••••••••••••••••••••••••••••••••••••••                             |   |   |   |
| ame<br>IREET ADDRESS<br>ITY-ST-ZIP  |   |  | DO NOT WRITE  |   |   |
| ITTE<br>IAME<br>STREET ADDRESS<br>ITTY-ST-ZIP   |   | • · · · · · · · · · · · · · · · · · · ·                            | IN THIS   |   |   |
| ITLE<br>IAME<br>STREET ADDRESS<br>XTY-ST-ZIP  |   |  |   | Fried States  | en la esta conserva   |
| ITTLE<br>KAME<br>STREET ADDRESS<br>STTY-ST-ZIP  |   |  |   |   |   |
| <ol> <li>I hereby certify that the information supplied with<br/>indicated on this report or supplemental report is<br/>of the corporation or the receiver or trustee empi<br/>changed, or on an attachment with an address,</li> </ol> | owered to execute this report as requir                     | mption stated in Se<br>ture shall have the r<br>red by Chapter 607 | tion 119.07(3)(i), Florida Sta<br>ame legal effect as if made t<br>Florida Statutes; and that m | tutes. I further certif<br>inder oath; that I an<br>y name appears in | y that the information<br>h an officer or director<br>Block 10 or Block 11 if |
| SIGNATURE: Sullar   | C. J. J. bhim   | 2  | <u> </u>  | 105   | time Phone #  |