| | RPORATION AND REPORTED IN THE PROPERTY OF THE | A FLORIDA DE | PARTMENT OF STATE | | 02 00 | CT 30 PM 1:05 |
|---------------------------------|---|---|---|--------------------|--|--|
| | NSTATEMENT | Sec | Jim Smith Secretary of State DIVISION OF CORPORATIONS | | SCURE MAKE OF STATE TALLAHASSEE, FLORIDA | |
| DOC | UMENT # H37581 ration Name GUFRENA | TNG | | 1 | | |
| | GOFRENA | INC. | | | | · |
| | | | | | | |
| 2. Principi | ad Office Address | 3. Mailing Office A | Address | | | |
| 118 I | Lake Geneva Road | | Post Office Box 488 | | ISTATEM | VENT 99-0 |
| Suite, Apt. # | #, etc. | Suite, Apt. #, etc. | | | A CAN TO A TO BE BA | 17-0 |
| City & State | | | <u> </u> | | orporated or Qualified | |
| | | City & State | | | To Do Business in Florida 01-11-1985 | |
| Georgetown, Florida Zip Country | | Crescent City, Florida | | 5. FEI Num | nber 79178 | Applied For |
| _32193 | ł | Zip | Country | 6. | | Not Applicable |
| | , USA | 32112 | USA | | TE OF STATUS DESIRED [3 | \$8.75 Additional Fee required for a Certificate of Status |
| ı | Name | · Name a | nd Address of Current Register | red Agent | | • |
| ŀ | Jay D. Asbury | 1 2. | | | | |
| | Street Address (P.O. Box Number is Not Acceptable) 234 North Summit Street | | | | | 700057 |
| . [| Suite, Apt. #, Etc. | | | | 0/30/020167 | <u>5001</u> * 1208.75 |
| ŀ | City | | | | | |
| | Crescent City | | | | State Zip Code | |
| 3. I, being ar | ppointed the registered agent of the abo | we named corporation, a | m familiar with and accept the ob- | lications of a sec | FL 3211 | |
| Signature of Registered Ag | | L A | Pen Rel |) | ion 607.0505 or 617.0503 | F.S. [58] |
| | | GISTERED AGENT MU | | Date 10-17 | -2002 § | |
|). Names an | nd Street Addresses of Each Officer and | Vor Director (Florida non | Omfit compensions must be a | | | |
| Titles | Name of Officers and/or Directors | | Street Address of Each | | | |
| 7.3 | | | Officer and/or Director | | City / | State / Zip |
| P-R-J | ay D. Asbury | 234 | 234 North Summit Str | | 1, | |
| | _ | | TOTAL SHIMITE | Street | Crescent C | ity, FL 321 2 |
| | | | | | | |
| _ | | <u>·</u> | , . | 1 | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | 4-1 |
| | | | | | —————————————————————————————————————— | |
| - - | | | | | | 110/10 |
| | | | | | | |
| . I certify that | t i am an officer or director on the | | | | | |
| this reinstate owed by the | t I am an officer or director or the receive tement application, the reason for dissola e corporation have been paid and the na lication is true and accurate, and my sing | or trustee empowered to the distribution has been eliminated | o execute this application as prov , the corporate name satisfies the | ided for in chapt | er 607 or 617, F.S. I furthe | or certify that when filing |
| on this appli | terrent application, the reason for dissolu- te corporation have been paid and the na lication is true and accurate, and my sign | lature shall have the same | on mis form do not qualify for an e e legal effect as if made under oa | xemption under | section 119.07(3)(i), F.S. | 0401, F.S., that all fees The information indicated |
| GNATUR | Λ σ λ | 1. 1 | | ROD | _ | 1. |
| | | ED NAME OF SUCHIAL A | CEROR DIRECTOR OF GU | ・10-17- | - -02 306 6 | 30-1070 |