FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H37544

(4)

REPUBLIC FINANCIAL SERVICES CORP.

Principal Place of Business Mailing Address 400 CONGRESS AVE. 4400 CONGRESS AVE.							
W. PALM BCH US	. FL 33402	W. PALM BCH. FL 33407- US	3268		3. Date Incorporated or Qualified	3a. Date of L	
9 Principal D	lace of Business	2a. Mailing Address			01/10/1985 4. FEI Number	04/08/19	····
21	iage of Eugliness	26			59-2335075	-	Applied For Not Applicable
Suite Apt.	#, etc	Suite, Apt. #, etc.			*.	- \$A	75 Additional
22		27	7		5. Certificate of Status Desired		ee Required
City & State	e	City & State			6. Election Campaign Financing	\$5	.00 May Be
23		28			Trust Fund Contribution		ded to Fees
Zip 24	Country 25	Zip 29	Country 30		8. This corporation has liability for Florida Statutes	intangible tax un	der s. 199.032,
	9. Name and Address of Curren	t Registered Agent			10. Name and Address of New R	egistered Agent	
	TCHER, JOHN S ESQ		81	Name			•
	0 SE FINANCIAL CENTER S. BISCAYNE BLVD.		82	Street Add	dress (P.O. Box Number is Not Accepta	ble)	
	MI FL 33131-9339		83				
			84	City		85	Zip Code
11 Divorced	to the providence of Continue POT OF O	0 and 607 1500 Florida Clab 4	ian the above		rporation submits this statement for the	FL "	
n to solito	edistered agent, or both, in the State.	int Florida. Such change was :	authorizad bu	the corner	rporation submits this statement for the ation's board of directors. I hereby acce	purpose or chang opt the appointme	ant as registered
agent. La	m lamiliar with, and accept the obliga	ations of, Section 607.0505, Fl	orida Statutes	3 .			_
SIGNATURE	Signature, typicd or printed name of registered age	(NOT	F Registered Ana	ni signature reg	uired when reinstating)	DATÉ	
12.	OFFICERS AND		13.	ill algorithm too	ADDITIONS/CHANGES TO OFFI		CTORS IN 12
TITLE	PSD	DELETE	1.1 TITLE			☐ Ch	ange Addition
NAME	SCHUPP, R.E.		1.2 NAME				
STREET ADDRESS	706 XANADU		1.3 STREET	ADDRESS			
CITY-ST-ZIP			1.4 CITY-S	T-ZIP			
TITLE	EVP	☐ DELETE	2.1 TITLE			L Ch	ange
NAME	HASKINS, R.J.		2.2 NAME				
STREET ADDRESS	4400 CONGRESS AVE. W. PALM BCH. FL		2.3 STREET		. •-	:	
CHTY - ST - 7IP	II. FALM DOTE FL	DELETE	2. 4 CITY - S	ST - ZiP		☐ Ch	ance Addition
TITLE NAME		C) office	3.1 TITLE 3.2 NAME			L.J Cfi	anys [] AUUIIIOII
STREET ADDRESS			3.2 NAME 3.3 STREET	Annesee			
CITY-ST-ZIP			3.4. CITY - S				
TITLE		☐ DELETE	4.1 TITLE	/1 API	· · · · · · · · · · · · · · · · · · ·	☐ Ch	ange Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREET	ADDRESS			
CHY-ST-ZIP			4.4 CITY - S				
TITLE	**************************************	☐ DELETE	5.1 TiTLE			☐ Ch	ange Addition
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET	ADDRESS			
CITY - S1 - ZIP			5.4 CITY-S	T-ZIP	·		·
TITLE		DELETE	6.1 TITLE			☐ Ch	ange
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREET	ADDRESS			
	İ			1			

14. I do hereby certify that the information supplied with this filling dozenot qualify for the semption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or application in the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of the re

SIGNATURE:

information indicated on this annual report or applemental apart t am an officer or director of the corporation or the receiver of the appears in Block 12 or Block 13 if changers or on an appearation

561-840-1200

FILED

Jan 31 1997 8:00am

Secretary of State