## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # H37410

(8)

| ORANGE RIDGE PROPERTIES, INC.  |  |  |                |                 |  |  |                       |                                       |                  |
|--|--|--|----------------|-----------------|--|--|-----------------------|---------------------------------------|------------------|
| Principal Place o  | of Business  | Mailing Address  |                |                 |  |  | .) #8(1 81911 919     | )() <b>3</b> 1411 <b>3</b> 1411 (     | E1841 91911 1881 |
| 9305 SCENIC BLUFF AUSTIN TX 78733  9305 SCENIC BLUFF AUSTIN TX 78733 |  |  |                |                 |  |  |                       |                                       |                  |
|  |  |  |                |                 |  | 3. Date incorporated or Qualified 12/26/1984   |                       | of Last Rep<br>4/24/199               |                  |
| 2. Principal Plac  | ce of Business   | 2a. Mailing Address  |                |                 | 4. FEI Number Applied For 58-1605760 Not Applied |  |                       | · · · · · · · · · · · · · · · · · · · |                  |
| 1  |  | 26   |                |                 | \$8.75 Additional                                |  |                       |                                       |                  |
| Suite, Apt. #  | , etc.   | Suite, Apt. #, etc.  |                |                 | 5. Certificate of Status Desired Fee Required    |  |                       |                                       |                  |
| City & State   |  | City & State   | · · ·          |                 |  | 6. Election Campaign Financing   |                       | \$5.00                                | May Be           |
| :3   |  | 28   |                |                 |  | Trust Fund Contribution  |                       |                                       | to Fees          |
| Zip  | Country  | Zip  | <b>├</b> ~~┐   | intry           |  | 8. This corporation has liability for  | intangible ta<br>∷⊟No | x under s                             | 199.032,         |
| .4   | 25   | 29 Parietared Agent  | 30             | Γ               |  | Florida Statutes Yes  10. Name and Address of New F  |                       | Agent                                 |                  |
|  | 9. Name and Address of Current   | Registered Agent   |                | 81              | Name   | 10. 744  |                       |                                       |                  |
| CHARG  | , MAURICE  |  |                | <u>_</u>        | 01 6   | ess (P.O. Box Number is Not Acceptat   | Not                   |                                       |                  |
|  | DRANGE TOWER   |  | 82 Street Addr |                 |  | ass (P.O. Box Number is Not Acceptat   | NO)                   |                                       |                  |
|  | A TOWER  |  |                | 83              |  |  |                       |                                       |                  |
|  | DO FL 32801  |  |                | 84              | City   |  |                       | <b>85</b> Zip                         | Code             |
|  |  |  |                |                 | , ,  |  | <u> </u>              | .                                     |                  |
| or registere<br>familiar with<br>SIGNATURE                           | ad agent, or both, in the State of Floric<br>h, and accept the obligations of, Secti<br>Signature, typed or printed name of registered agent | ia. Such charge was autrona<br>on 607.0505, Florida Statute:<br>and tile if applicable. (N | s.             |                 | oration's boar                                   | ation submits this statement for the purd of directors. I hereby accept the appropriate of the control of the c | DATE                  |                                       |                  |
| 12.  | OFFICERS AND   | OFFICERS AND DIRECTORS  DELETE   |                | TITLE           |  | ADDITIONS/OFFANGES TO CIT  |                       | Change                                | Addition         |
| TITLE  | THOMPSON, MARIAN C.  | Doctor   | 1.2 N          |                 |  |  | •                     |                                       |                  |
| NAME<br>STREET ADDRESS   | 9305 SCENIC BLUFF  |  |                |                 | r address  |  |                       |                                       |                  |
| CITY-ST-ZIP  | AUSTIN TX  |  | 1.4 0          | HTY-            | ST-ZIP   |  |                       |                                       |                  |
| TITLE  | VST DELETE   |  | 2 1            | TITLE           |  | Cha  |                       | Change                                | Addition         |
| NAME   | THOMPSON, ROBERT W.  |  | 2.21           | IAME            |  |  |                       |                                       |                  |
| STREET ADDRESS   | 9305 SCENIC BLUFF  |  | 2.3 5          | STREE           | I ADDRESS  |  |                       |                                       |                  |
| CITY-ST-ZIP  | AUSTIN TX  | C MIST   |                |                 | ST-ZIP   |  |                       | Change                                | Addition         |
| TITLE  | D<br>THOMPSON, ROBERT W.   | ☐ DELETE   |                | TITLE           |  |  |                       |                                       |                  |
| NAME   | 9305 SCENIC BLUFF  |  |                | VAME<br>CIDE    | ET ADDRESS                                       |  |                       |                                       |                  |
| STREET ADDRESS   | AUSTIN TX  |  |                |                 | ST-ZIP   |  |                       |                                       |                  |
| CITY-ST-ZIP<br>TITLE   | /100/11/17/  | DELETE   |                | TITLE           |  |  |                       | Change                                | Addition         |
| NAME   |  | _  | 4.2            | NAME            |  |  |                       |                                       |                  |
| STREET ADDRESS   |  |  | 4.3            | STREE           | T ADDRESS  |  |                       |                                       |                  |
| CITY-ST-ZIP  |  |  | 4.4            | CITY-           | ST-ZIP   |  |                       |                                       |                  |
| TITLE  |  | ☐ DELETE   |                | TITLE           |  |  |                       | ☐ Change                              | ☐ Addition       |
| NAME   |  |  | 1              | NAME            |  |  |                       |                                       |                  |
| STREET ADDRESS   |  |  |                |                 | E1 ADORESS                                       |  |                       |                                       |                  |
| CITY-ST-ZIP  |  | [ ] DELETE   |                | CITY -<br>TITLE | -ST-ZIP  |  |                       | Change                                | ☐ Addition       |
| TITLE  |  | Doctor   |                | NAME            |  |  |                       |                                       |                  |
| NAME<br>STREET ADDRESS   |  |  |                |                 | ET ADDRESS                                       |  |                       |                                       |                  |
| DITY OF 310  |  |  | 6.4            | CITY-           | · ST-ZIP   |  |                       |                                       |                  |
| 14. I do heret   |  |  |                |                 |  | for the exemption stated in Section 11 ate and that my signature shall have the  |                       |                                       |                  |
| onthe that   | it the information indicated on this ann<br>I am an officer or director of the corp<br>n Block 12 or Block 13 if changed, or                 | aration or the receiver or trus  | tee embow      | erec            | d to execute th                                  | ale and that my signature sharing our list report as required by Chapter 607,  | Florida Statu         | ites; and th                          | at my name       |

SIGNATURE: Marian C Thomason

Mar 11, 1996 5/2 263 5936

CR2E034 (12/95)