

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 APR 13 PM 3:35

DOCUMENT # H37310 (0)
1. Corporation Name
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Principal Place of Business Mailing Address
% JOSEPH L. MCDANIELS **% JOSEPH L. MCDANIELS**
4348 SOUTHPOINT BLVD., STE 101 **4348 SOUTHPOINT BLVD., STE 101**
JACKSONVILLE FL 32216 **JACKSONVILLE FL 32216**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/09/1985** 3a. Date of Last Report **06/28/1994**
4. FBI Number **59-2483023** Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
7. This corporation has liability for intangible tax under S. 190.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 29 Country
25 Country 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BYERS, JOHN R.
50 N LAURA ST
S-2800
JACKSONVILLE FL 32202**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title (Applicable)

(NOTE: Registered Agent signature required when registering)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DC**
NAME **CRITELLI, MICHAEL J**
STREET ADDRESS **201 MERRITT 7**
CITY-ST-ZIP **NORWALK CT**
TITLE **DP**
NAME **MCDANIELS, JOSEPH L.**
STREET ADDRESS **4348 SOUTHPOINT BLVD.**
CITY-ST-ZIP **JACKSONVILLE FL**
TITLE **DV**
NAME **HUDSON, G KIRK**
STREET ADDRESS **201 MERRITT 7**
CITY-ST-ZIP **NORWALK CT**
TITLE **D**
NAME **HUGHES, CHRISTIAN D**
STREET ADDRESS **201 MERRITT 7**
CITY-ST-ZIP **NORWALK CT**
TITLE **DTV**
NAME **MAARBJERG, MARY P**
STREET ADDRESS **201 MERRITT 7**
CITY-ST-ZIP **NORWALK CT**
TITLE **D**
NAME **WILLIAMSON, KEITH H**
STREET ADDRESS **201 MERRITT 7**
CITY-ST-ZIP **NORWALK CT**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Joseph L. McDaniels, Pres. 4-10-95 904 296-1400