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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H37169

(0)

PENINSULA METAL FINISHING INCORPORATED

| Principal Place | e of Business | Mailing Address | Mailing Address 2550 DINNEEN AVENUE ORLANDO FL 32604-4204 | | | | | | |
|-----------------------------------|--|--|---|----------------|--------------------------|---|-----------------------|---------------------------|---|
| 2550 DINNEEN ORLANDO FL 3 | | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 01/08/1985 | ! | ate of Last F | Report |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | pplied For |
| 21 | | 26 | | | | 59-2526186 | | N | ot Applicable |
| Suite, Apt. 22 | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | X | • | Additional lequired |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees |
| Zıp | Country | Zφ | Count | ry | | 8. This corporation has liability for i | | | 3. 1 9 9.032, |
| 24 | 25 | 29 | 30 | | | | | No | |
| | 9. Name and Address of Curre | nt Registered Agent | | 1 Na | | 10. Name and Address of New Re | istered | Agent | · · · · · · · · · · · · · · · · · · · |
| COACHMAN, F. SMITH | | | | Na | He | • | | | |
| |) dinneen ave. Ando Fl 32804 | | 82 Street Add | | | ess (P.O. Box Number is Not Acceptab | le) | | |
| | | | 8 | 3 | | | | | |
| | | | 6 | 4 City | , | | FL | 85 Zip | Code |
| 11. Pursuant office or ragent. La | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the obliq | 02 and 607.1508, Florida St e of Florida. Such change w gations of, Section 607.0505 | atutes, the abovas authorized b, Florida Statut | by the es. | ned corpo corporation | oration submits this statement for the p on's board of directors. I hereby accep | urpose o t the app | changing i cintment as | ts registered ; registered |
| SIGNATORE | Signature Typed or prioted name of registered ap | gent and title if applicable. | (NOTE: Registered A | gent sign | eture require | ed when reinstating) | DATE | | *************************************** |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | RS IN 12 |
| TITLE | P | ☐ DELETE | 1 1 TITLI | | | | | Change | Addition |
| NAME | ROACH, C. DAVID | | 1 2 NAM | E | | | | | |
| STREET ADDRESS | 2550 DINNEEN AVE. | | 1.3 STRE | ET ADDRE | SS | | | | |
| CITY-S1-7/P | ORLANDO FL | | 1.4 CiTY | -ST-ZIP | | | | · | |
| HILF | ST | ☐ DELETE | 21 TITL | | | | *** | Change | Addition |
| NAME | COACHMAN, F. SMITH | | 22 NAM | | ŀ | | | | |
| STREET ADDRESS | 2550 DINNEEN AVE. | | . 23 STAE | ET ADDRE | ss | | | | |
| CITY-ST-ZIP | ORLANDO FL | Documen | | -ST-ZIP | | ì | C. · | T 1 A | C 1 5 1 100 |
| HILE | | ☐ DELETE | | | | | | Change | Addition |
| NAME OTOGET ACCOUNT | | | 3.2 NAM | | | | | | |
| STREET ADDRESS | | | | ET ADDRE | ss | | | | |
| CITY-S1-7@ TITLE | | DELETE | | -ST-ZIP | | | | Change | Addition |
| NAME | | | 4.2 NAN | | | | | Change | L Addition |
| STREET ADDRESS | | | | il Et addre | 66 | | | | |
| CITY-SI-2IF | | | 4.4 CITY | | 33 | | | | |
| THEF | | DELETE | 5.1 TITLE | | - | | | ☐ Change | Addition |
| NAME | | - 3500 | 5.2 NAM | | | | | | |
| STREET ADDRESS | | | | - Et addre | 22 | | | | |
| C(TY-ST-ZIP | | | 5.4 CITY | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | | | 6.2 NAM | Ę. | 1 | | | | |
| STREET ADDRESS | | | | Et addre | ss | | | | |
| CITY-ST-ZIP | | | 6.4 CITY | | | | | | |
| 14. I do heret | by certify that the information supplied | ed with this filing does not a | uality for the ex | emptic | n stated | in Section 119.07(3)(i). Florida Statutes | . I further | certify that | the |
| intermatio Larn an ol | n indicated on this annual report or | supplemental annual report or the receiver or trustee em | is true and ac powered to exc | curate : | and that i | my signature shall have the same legal as required by Chapter 607, Florida Si | effect as | s if made un | nder oath: that |

1/13/57 407-291-1023

FILED

Apr 28 1997 8:00am

Secretary of State