FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # H37087

(4)

FRANK R. GRAMLING, P.A.

| Principal Place of Business | Mailing Address |
|--|---|
| 200 SE 13 ST FT LAUDERDALE FL 33316 | 200 SE 13 ST FT. LAUDERDALE FL 33316 |

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2a. Mailing Address

Suite, Apt. #, etc.

FILED Mar 27 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualified

01/08/1985

59-2503789

5. Certificate of Status Desired

4. FEI Number

| City & Stat | 6 | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | |
|-------------------------|---|---|-----------------------------------|-----------|--|--|--|--|
| 23 | | 28 | | | | Trust Fund Contribution | | |
| Zip 24 | Country 25 | Zip 29 | 30 | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of C | urrent Registered Agent | | | | 10. Name and Address of New Registered Agent | | |
| | RAMLING, FRANK R | | | 81 | Name | | | |
| 25 | 1 E. SAN MARINO DR. | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MIAMI BEACH FL 33139 | | | | | | | | |
| | | | | 83 | | | | |
| | | | | 84 | City | FL 85 Zip Code | | |
| office or r | to the provisions of Sections 60 registered agent, or both, in the am familiar with, and accept the | State of Florida. Such char | nge was authori | zed by | the corp | corporation submits this statement for the purpose of changing its registere oration's board of directors. I hereby accept the appointment as registered | | |
| SIGNATURE | Signature, typed or printed name of registe | | MIOTE Desire | | | required when reinstating) DATE | | |
| 12. | | S AND DIRECTORS | (NOTE: Regist | | ark signature r | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | PD | | | 1 TITLE | | Change Addition | | |
| NAME | GRAMLING, FRANK R. | _ | | 2 NAME | | • - | | |
| STREET ADDRESS | 251 E. SAN MARINO DR | ì. | | | ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 1 | 4 CITY-S | 1 | | | |
| TITLE | | ☐ Di | | 1 TITLE | | Change Addition | | |
| NAME | | | 2: | 2 NAME | | | | |
| STREET ADDRESS | | | 2. | 3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 2. | 4 CITY-5 | ST-ZIP | | | |
| TITLE | | □ DI | ELETE 3. | 1 TITLE | | Change Addition | | |
| NAME | Į. | | 3. | 2 NAME | | | | |
| STREET ADDRESS | | | 3. | STREET | ADDRESS | | | |
| CITY-ST-2IP | | | 3. | 4. CITY-S | ST-ZIP | | | |
| TITLE | | □ Di | LETE 4. | 1 TITLE | | ☐ Change ☐ Addition | | |
| NAME | | | 4. | 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 | STAEET | ADDRESS | | | |
| CITY-ST-ZIP | | | | CITY-S | iT-ZIP | | | |
| TITLE | | L) DI | ELETE 5. | 1 TITLE | | Change Addition | | |
| NAME | | | 5.3 | 2 NAME | 1 | | | |
| STREET ADDRESS | | | 5.3 | STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | |
| TITLE | | □ Di | | 1 TITLE | | Change Addition | | |
| NAME | | | | 2 NAME | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY-ST-ZIP | partify that the information areas | ind with this filing does set | | CITY-S | | d in Species 110 07/2/6/ Florida Statutas I further portify that the Information | | |
| indicated officer or | on this annual report or supple- | mental annual report is true e receiver or trustee empoy | and accurate a vered to execut | and thi | at my sign | d in Section 119.07(3)(i). Florida Statutes. I further certify that the information nature shall have the same legal effect as if made under oath; that I am an required by Chapter 607, Florida Statutes; and that my name appears in | | |

3/23/98

SIGNATURE:

305-531-5796