FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| i. Corporation | MENT # H3695 MAN SUMAN ARCHITECTS, | ` ' | | | | | | |
|--|--|--------------------------|------------------------|---|--|----------------------|------------------|----|
| Principal Place of Business Mailing Address | | | | | T LECTOLL GING WIND WHICH WIND RIVER BANK BANK BANK | DIAN BIRK MULI DI | TII BHAK HARK | |
| 2101 S. WAYERLY PLACE 2101 S WAYERLE PL | | | | | | | | |
| SUFFE 100 | | STE 100 | E 100 | | DO MOT MUDITO MUTINO OD LOC | | | |
| MELBOURNE FL 32901 US | | MELBOURNE FL 32901 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | ר |
| 03 | | 03 | | | 01/07/1985 | | | 1 |
| 2. Principal Place of Business | | 2a. Mailing Address | ····· | | 4. FEI Number | TAL | polied For | 1 |
| 21 | | 26 | | 59-2490342 | | ot Applicable | 1 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | Additional | 1 | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Re | equired |] | |
| City & State | | City & State | | 6. Election Campaign Financing | | May Be | | |
| Zip Country | | Zip Country | | ···· | Trust Fund Contribution | | | |
| 24 25 25 | | 29 30 | | 8. This corporation owes or has paid the current year Personal Property Tax due June 30. X Yes | | | tangible] No | \ |
| | g, Name and Address of Currer | | 1301 | | 10. Name and Address of New Register | | | 1 |
| HO | NEMAN, VAUGHN D | | 8 | Name | | | | 1 |
| | D1 S WAVERLY PL | | 95 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | ┨ |
| _ | E 100 | | " | Directrico | 1000 (1.10. Box Hulliber to Hot Acceptable) | | |) |
| ME | LBOURNE FL 32901 | | 83 | 1 | | | | 1 |
| | | | 84 | City | | 85 Zip | Code | 1 |
| | | | | 1 | | • L `` `` | | |
| SIGNATURE | egistered agent, or both, in the Stato in familiar with, and accept the oblig Signature, hiped or printed name of registered age | | | | poration submits this statement for the purpos tion's board of directors. I hereby accept the | | registered | ١ |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | | 18 |
| TITLE | CVPS DELETE | | 1.1 TITLE | { | | ☐ Change | Addition | į |
| NAME | SUMAN, CRAIG A. | 400 | 1.2 NAME | 4 | | | | 13 |
| STREET ADDRESS | 2101 S WAVERLY PL STE MELBOURNE FL | 100 | 1 | T ADDRESS | | | | Įġ |
| CITY-ST-ZIP TITLE | CP DELF | | 1.4 CITY- 2 1 TITLE | SI-ZIP | | Change | Addition | 18 |
| NAME | HOLEMAN, VAUGHIN D. | _ bttt | 2.2 NAME | ŀ | | | | |
| STREET ADDRESS | A A A A SECRETARISM AND AND A A A | | 2.3 STREET ADDRESS | | | | | ļ |
| CITY-ST-ZIP | MELBOURNE FL | | 2 4 CITY-ST-ZIP | | | | | Ì |
| TITLE | CVP DELETE | | 3.1 TITLE | + | | ☐ Change | Addition | 1 |
| NAME | DENINIS, LORI ANN | | 3.2 NAME | } | | | |] |
| STREET ADDRESS 2101 S WAVERLY PL STE 100 | | 3.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | ST-ZIP | | | | Į |
| TITLE | | DELETE | 4.1 TITLE | ļ | | ☐ Change | Addition | |
| NAME | | | 4. 2 NAME | | | | | ĺ |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | DELETE | | 4.4 CITY- | ST-ZIP | | Change | Addition | 1 |
| The state of the s | | F" DETELE | 5.1 TITLE | | | | | { |
| NAME STREET ADDRESS | | | 5.2 NAME | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - | | | | | |
| TITLE | | DELETE | 6.1 TITLE | 01-TIL | | Change | Addition | ĺ |
| NAME | | | 6.2 NAME | } | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | ĺ |
| CITY-ST-ZIP | | | 6.4 CITY- | ST-ZIP | | | | |
| | | | | | | | | |

4. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliermental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or an attachment with an address.

SIGNATURE:

3/12/98 (707)768-7807

FILED

Mar 18 1998 8:00am

Secretary of State