SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(2)

Secretary of State

FILED

Sep 09 1997 8:00am

BAHIC	JW COIN LAUNDKY	r, ING.							
Principal Piac	e of Business		ailing Address			()	III TIRU TIRU TIR		
4 MAR			720 E-ADAMS-DRIVE						
MAITLAND FL 82751-			MAITLAND FL 02751-						
		·			ŀ	DO NOT WRITI	E IN THIS SPA	ACE.	
						3. Date Incorporated or Qualified	3a. Date	of Last R	leport
						12/20/1984	04/2	6/1996	
2. Principal Place of Business			2a. Mailing Address			4. FEI Number		Ar	oplied For
21 210 S WILSON			26 P.O. BOX 665						ot Applicable
Suite, Apt. #, etc.		27	Suite, Apt. #, etc.			5. Certificate of Status Desired		•	Additional
City & State			0: 00:						equired
City & State BARTOW FL			City & State			6. Election Campaign Financing			May fle
Zip	Country	28	BRANDON	FL Country		Trust Fund Contribution			to Fees
24 3383	<u> </u>	3	Zip	Country 30 USA		8. This corporation owes or has pa			
24] 3303	0 25 US		33509	1301 45K		Personal Property Tax due June 10. Name and Address of New Ro			J No
GRAHAM, JESSE E 81 Name									
	9 N. NEW YORK AVE	<u> </u>		A. J	<u>J</u>]	K BAHL			
SUITE 300				32 Street	Address	(P.O. Box Number is Not Accepta W BRANDON BLVD	ble)		
	NTER PARK-FL 32789			33	05.	W BRANDON BLVD	,		
***	INIBIT I TAUT I E OLI OD		•						
				4 City	נחמ	MDOM	FL		Code
11 Pursuant	to the provisions of Section	ons 607 0502 and 6	07 1508 Florida Stali	ites the we-named		ANDON ation submits this statement for the			511
office or r	to the provisions of Section registered agent, or both, im familiar with, and agre	in the State of Fid is	da. Such change was	authorize by the corp	poration	's board of directors. I hereby acce	pt the appoin	tment as	registered
	ırın tamıllar witin, auto adice	pi trekibligations of	I, Secton 607.0505, I	lorida Stantes. J K I AHI.	ם מות	Theme			
SIGNATURE	Signature, typed or printed name	of registred ligent and title	•	J K I AHL,]			DATE		
12.		FICERS AND DIREC		13.	104010011	ADDITIONS/CHANGES TO OFFI		RECTOP	RS IN 12
TITLE	DP .		DELETE	1.1 TI LE				Change	Addition
NAME	voll, kenneth k	.		1.2 NAME					i
STREET ADDRESS	1720 E. ADAMS DI	₹,		1.3 STREET ADDRESS					
CITY-ST-ZIP	Maitland fl			1.4 C/TY-ST-Z/P					
TITLE			☐ DELETE	2.1 TITLE	P/	D		Change	X Addition
NAME				2.2 NAME		K BAHL			ŀ
STREET ADDRESS				2.3 STREET ADDRESS	65	A W REANDON BLU	`		
CITY-ST-ZIP				2. 4 CITY - ST - ZIP	BR	4 W BRANDON BLVI ANDON, FL. 3351	ſ		İ
TITLE			☐ DELET E	3.1 TITLE	V/			Change	★ Addition
NAME				3.2 NAME		K BAHL			
STREET ADDRESS				3.3 STREET ADDRESS		4 W BRANDON BLVI)		
CITY-ST-ZIP				3.4. CITY-S1-ZIP		ANDON, FL. 33511			į
TITLE			☐ DELETE	4.1 TITLE				Change	Addition
NAME				4.2 NAME					ŀ
STREET ADDRESS				4.3 STREET ADDRESS					
CITY-ST-ZIP				4.4 CiTY-ST-ZIP					
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STREET ADDRESS				5.3 STREET ADDRESS					
CITY-ST-ZIP	<u> </u>			5.4 CITY-ST-ZIP					
TITLE			DELETE	6 1 TITLE				Change	Addition
NAME				6.2 NAME					
STREET ADDRESS				6.3 STREET ADDRESS					j
CITY_ST_7/P				EACITY OF 71D					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Bloc